

RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by _____

JoAnne M. Baldin, a single woman

_____, on the 26th day of October 1979, securing the principal sum of THIRTY-SIX THOUSAND & No/100

* * * * * Dollars (\$ 36,000.00)

which mortgage was duly recorded (as Document Number 558448) (~~in Mortgage Record~~

~~at page(s) _____~~) [~~strike one~~] in the office of the Recorder of _____ Lake

County, Indiana, on the 7th day of November, 1979, ~~and subsequently assigned on the~~

~~day of _____, 19____ to the _____~~

~~_____ said assignment being duly recorded (as Document~~

~~Number _____) (in Mortgage and Assignment Record _____ at page(s) _____~~

~~_____) [~~strike one~~] in the Office of the Recorder of _____ County, Indiana on the~~

~~_____ day of _____, 19____ is released and satisfied.~~

Dated this 4th day of March, 2002

Patricia A. Reppa
Patricia A. Reppa, Surviving Joint Tenant
(Anna C. Wirtz, having died on 02-29-1980)

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

Patricia A. Reppa, Surviving Joint Tenant

and acknowledged the execution of the foregoing Release of Mortgage to be ~~his~~, her ~~or their~~ voluntary act and deed.

Witness my hand and notarial seal this 4th day of March, 2002.

My commission expires: 02-12-09

Julianne Myers
Julianne Myers
Resident of _____ LAKE

STATE OF _____, COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

and _____
the _____ and _____
of _____, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this _____ day of _____.

My commission expires: _____
Resident of _____ County.

This instrument was prepared by Jerome J. Reppa, Attorney At Law

Attorney Identification No. 6031-45

Mail to: Joanne Baldin
7848 Marshall Ave.
Hammond, IN 46323

11.00
M.V.
CASE