THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

## RELEASE OF MORTGAGE

| JoAnne M. Baldi  | n, a single wo                | man<br>—————        |  |   | 26+h                                     |
|--|-------------------------------|---------------------|--|---|--|
|  |                               |                     |  |   | , on the                                 |
| of <u>October</u> 197                                      | 79 securing the               | principal sum of    | THIRTY-SIX   | THOUSAND & N  | o/100                                    |
| ,  | * *                           | * * _               | * *  | Dollars (\$_  | 36,000.00                                |
| ch mortgage was duly reco                                  | 1 1 ( Degument                |                     |  |   |  |
| ch mortgage was duly reco                                  | orded (as Document            | Travilse and in th  | e office of the Re   | ecorder of  | Lake                                     |
| ot pogo(s  | )                             | In the              | 10.70  | ond subsection  | contly assigned on the                   |
| unty, Indiana, on the 7t                                   | <u>h</u> day of <u>Novemb</u> | er                  | , 19 /   | 9   |  |
| day of   |                               | ,19tethe            |  |   | 1 1 ( D                                  |
|  |                               |                     | , said assignme  | one bonne duly re   | borded (as 2 seament                     |
| loor   |                               | m Nortgubo unu      | non Burnour Anna   | y.l   |  |
| (atribe one)   | in the Office Attac           | ocume               | ent is   |   | County, Indiana on the                   |
| daye   | NO                            | C Corris            | released and sat   | isfied.   |  |
| Dated this 4th   | This Docy                     | memarch tl          | ne proper  | ty, of 200.2  |  |
| Dated this 4 th  | the La                        | ke County           | Recorde  | il a. R.  | ippa                                     |
|  |                               | Pa                  | tricia A. Re   | eppa, Surviv  | ing Joint Tenant                         |
|  |                               | (A                  | nna C. Wirt  | z, having di  | ed on 02-39-1980                         |
|  |                               |                     |  |   |  |
| TATE OF INDIANA  | , COUNTY OF                   | LAKE                | SS:  |   | 2  |
| Before me, the undersi                                     | D 11                          | in and for gold     | County and Stat  | te, personally app  | eared 5                                  |
|  |                               | CONTRACTOR OF       |  |   | 82                                       |
| Patricia A.  | Reppa, Survi                  | ving Joint I        | enant  |   | 10                                       |
| nd acknowledged the execu                                  |                               | P. L. S. S. Mor     | trange to be king h  | per collinia volunta  | ary act and deed.                        |
| nd acknowledged the execu                                  | ition of the foregoing        | th                  | March  | 20  | 02                                       |
| Witness my hand and  | notarial seal this            | day of              |  | Cal is Miles  |  |
| witness my hand and  My commission expires:                | 02-12-09                      |                     | _ Wiliann  | e Myers IAVE  | NOTARY PUBLIC                            |
|  |                               |                     | Resident of  | LANE  | RE Coun                                  |
|  |                               | ,                   |  |   |  |
| Before me, the under                                       | signed, a Notary Pub          | die in and for sale | i Connty and Sta   | ite, personally app   | earca                                    |
|  |                               | anc                 | i  | THE REAL PROPERTY OF THE PARTY | 70 70 00 00 00 00 00 00 00 00 00 00 00 0 |
| the  |                               | and_                | THE RESERVE TO SERVE THE PERSON NAMED IN COLUMN TO SERVE THE PERSO |   | espectiv                                 |
| of   |                               |                     | A CONTRACTOR OF THE PARTY OF TH |   | , who acknowledged                       |
| ofexecution of the foregoing its board of directors, and v | 0.5.5                         | as such officers.   | for and on the b   | ehalf of said corportions in it are true  | oration and by authority                 |
| its board of directors, and witness my hand and            | d notarit seal this           | dav                 | of   |   |  |
|  |                               |                     |  |   |  |
| My commission xpires: _                                    |                               |                     |  |   | NOT BY PUBLIC                            |
|  |                               |                     |  |   |  |
|  |                               | _                   |  |   | , Attorney At                            |
| This instrument was prepa                                  | red byJerome                  | J. Reppa            |  |   |  |
| Attorney Identification No.  Jocune Mail to: 7848 N        | 6031-45                       |                     |  |   |  |