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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 058192

2002 JUN 27 AM 9:56

MORRIS W. CARTER  
RECORDER

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
**5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**JUNE 21, 2002** executed by  
**WILLIAM L. STEWART, JR., SINGLE**

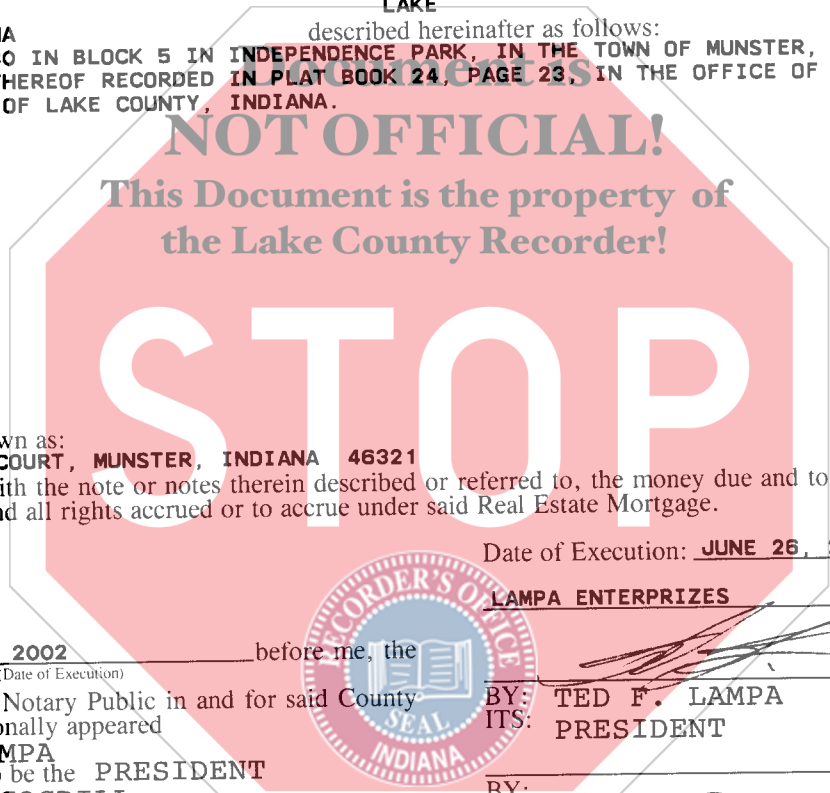
to  
**LAMPA ENTERPRIZES**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **9219 INDIANAPOLIS BOULEVARD**  
**HIGHLAND, INDIANA 46322**

County Records.

and recorded in **LAKE** described hereinafter as follows:  
State of **INDIANA**  
**LOTS 29 AND 30 IN BLOCK 5 IN INDEPENDENCE PARK, IN THE TOWN OF MUNSTER,**  
**AS PER PLAT THEREOF RECORDED IN PLAT BOOK 24, PAGE 23, IN THE OFFICE OF**  
**THE RECORDER OF LAKE COUNTY, INDIANA.**

Mtg # 2002-058192



28-121-29

Commonly known as:  
**9015 REVERE COURT, MUNSTER, INDIANA 46321**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

Date of Execution: **JUNE 26, 2002**

On **JUNE 26, 2002** before me, the  
(Date of Execution)

**LAMPA ENTERPRIZES**

undersigned, a Notary Public in and for said County  
and State, personally appeared

BY: **TED F. LAMPA**  
ITS: **PRESIDENT**

**TED F. LAMPA**  
known to me to be the **PRESIDENT**

BY:  
ITS:

and **PATTY COGDILL**  
known to me to be the **PROCESSOR**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

WITNESS: **PATTY COGDILL**

Notary Public **JANICE A. MC GRATH**  
**JANICE A. MC GRATH**  
Notary Public  
State Of Indiana  
My Commission Expires **Jun 16, 2007**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
LOAN NUMBER: 998747581

PREPARED BY:  
**PATTY COGDILL**  
**9219 INDIANAPOLIS BOULEVARD**  
**HIGHLAND, INDIANA 46322**

AND WHEN RECORDED MAIL TO:  
**FLAGSTAR BANK, FSB**  
**FINAL DOCS, MAIL STOP W-530-3**  
**5151 CORPORATE DRIVE**  
**TROY, MICHIGAN 48098-2639**

**HOLD FOR FIRST AMERICAN TITLE**

Rev. 04/07/97

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