

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 050831

2002 JUN -3 PM 3:42

SATISFACTION OF MORTGAGE
RECORDER

LOAN #21-108460-7

This certifies that the debt secured by the certain mortgage executed by CHARLES R. GREINER, to HFS Bank, F.S.B., Hobart, Indiana, on the 14TH of SEPTEMBER, 1999 amounting to the sum of \$150,000.00 said mortgage being recorded in the Recorder's Office of LAKE County in the State of Indiana in Mortgage Book No.77 Page 44 Document No. 99706225, Dated: 09-16-99, has been paid and satisfied and

said Mortgage is hereby released:

PARCEL I: APARTMENT UNIT NUMBER 2A, 770 HIDDEN OAK TRAIL, IN BARRINGTON WOODS CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS CREATED BY A CERTAIN DECLARATION RECORDED OCTOBER 11, 1994 AS DOCUMENT NO. 94070058, AND ALSO FILED IN PLAT BOOK 77 PAGE 44 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO THE COMMON AND LIMITED COMMON AREAS AND FACILITIES APPURTENANT THERETO.

PARCEL II: APARTMENT UNIT NUMBER 2B, 636 HIDDEN OAK TRAIL, IN BARRINGTON WOODS CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS CREATED BY A CERTAIN DECLARATION RECORDED ON OCTOBER 11, 1994 AS DOCUMENT NO. 94070058, AND ALSO FILED IN PLAT BOOK 77 PAGE 44 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO THE COMMON AND LIMITED COMMON AREAS AND FACILITIES APPURTENANT THERETO.

COMMONLY KNOWN AS 770 AND 636 HIDDEN OAK TRAIL, HOBART, INDIANA 46342.

Witness our hands and the seal of the Corporation this 21ST of MAY, 20 02.

HFS Bank, F.S.B., Hobart, Indiana

By: Laura Niedbala Vice President
Laura Niedbala

By: Karen G. Shields Vice President
Karen G. Shields

STATE OF INDIANA
COUNTY OF Lake } SS: Acknowledgement

I, Gail A. Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY

CERTIFY that **Laura Niedbala** personally known to me to be the **Vice President** of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and **Karen G. Shields**, personally known to me to be the **Vice President** of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as **Laura Niedbala, Vice President, and Karen G. Shields, Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 21ST day of MAY, A.D. 20 02.

Gail A. Hagen
Notary Public: Gail A. Hagen

My commission expires: 08-24-06
Resident of Lake County

This Instrument Prepared by: Rebecca S. Domijancic
COMMERCIAL LENDING

↓
Dennis Churilla
2842 - 45th St
SFC
Highland, In. 46322

10⁰⁰/₁₀₀
CASH