

2002 050830

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 JUN -3 PM 3:41

SATISFACTION OF MORTGAGE
RECORDER

This certifies that the debt secured by the certain mortgage executed by Arbor Lane Limited Partnership and HFS Bank, F.S.B., Hobart, Indiana, on the 2nd of July, 1998 amounting to the sum of \$122,800.00 said mortgage being recorded in the Recorder's Office of Lake County in the State of Indiana in Mortgage

Book 82 Page 17 Document No. 98051688 has been paid and satisfied and said Mortgage is hereby released:

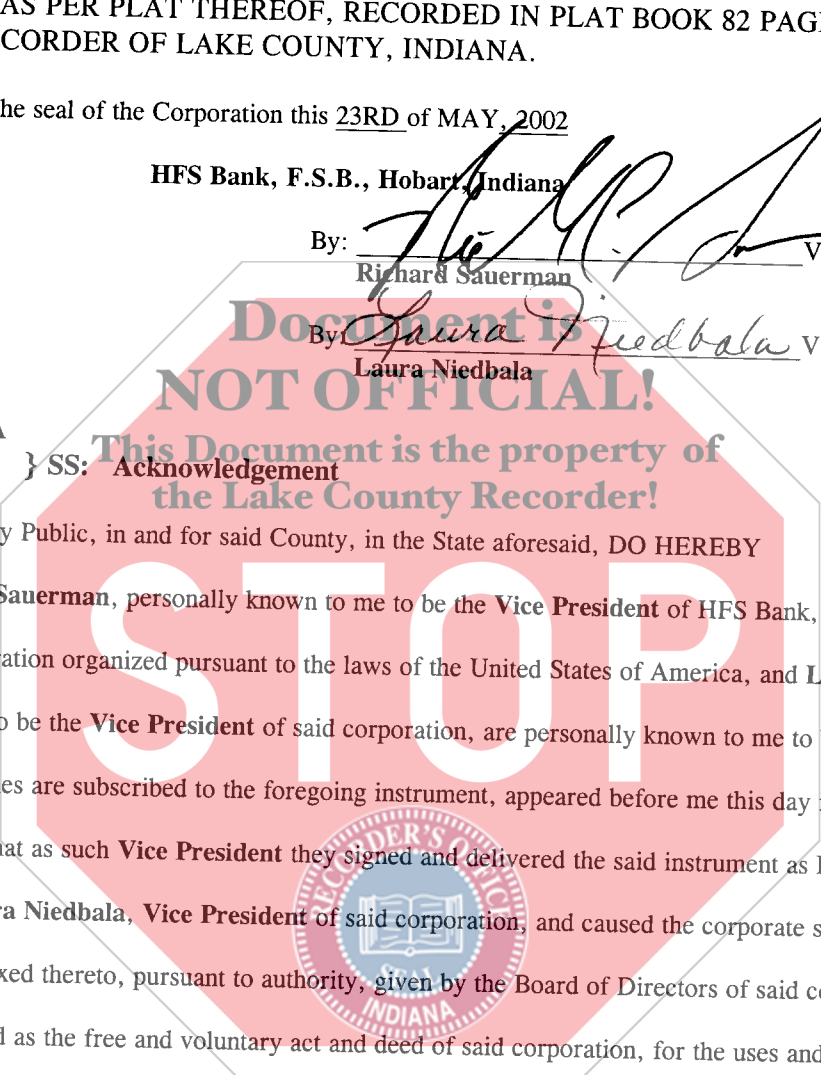
LOT 99 IN UNIT TWO OF ARBOR LANE ADDITION, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness our hands and the seal of the Corporation this 23RD of MAY, 2002

HFS Bank, F.S.B., Hobart, Indiana

By: [Signature] Vice President
Richard Sauerman

By: [Signature] Vice President
Laura Niedbala



STATE OF INDIANA
COUNTY OF Lake

} SS: Acknowledgement

I, Gail A Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard Sauerman**, personally known to me to be the **Vice President** of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and **Laura Niedbala** personally known to me to be the **Vice President** of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** they signed and delivered the said instrument as **Richard Sauerman, Vice President, and Laura Niedbala, Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 23RD day of MAY A.D. 2002.

[Signature]
Notary Public: Gail A. Hagen

My commission expires: **08-24-06**
Resident of Lake County

This Instrument Prepared by: Rebecca McCord

↓
Dennis Churilla
2842 45th St.
Ste. C
Highland, In. 46322

10:00 pm
CASH