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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 050809

2007 JUN -3 PM 2:19

MORRIS W. CARTER  
RECORDER

Prepared By and When Recorded Return and Mail To:  
**MARILYN RUDE, PRESIDENT**  
**CONCORD COMMERCIAL SERVICES**  
**5213 STREAMWOOD LANE**  
**PLANO, TX 75093**  
**(972) 931-7431**

**ASSIGNMENT OF MORTGAGE**

For value received, the hereby undersigned grants, assigns and transfers to:  
**CHASE MORTGAGE COMPANY**  
**3415 Vision Drive**  
**Columbus, OH 43219**

All beneficial interest under that certain MORTGAGE dated 07/23/01 in the amount of \$106,300.00 executed by DONALD L. DUNN AND BARBARA M. DUNN, HUSBAND AND WIFE (BORROWER) payable to the order of HORIZON HOME MORTGAGE INC., INDIANA CORPORATION (BENEFICIARY), and recorded on 08/20/01 as Instrument/File # 2001 066027 Book/Volume N/A Page N/A Currently Assigned to FIRST HORIZON HOME LOAN CORPORATION recorded on 12/07/01 as Instrument/File# 2001 100560 , Book/Volume N/A , Page N/A of the Official Records of LAKE COUNTY, IN described as:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

Property Address: 2617 WEST 84TH PLACE, MERRILLVILLE, IN 46410

**FIRST HORIZON HOME LOAN CORPORATION**



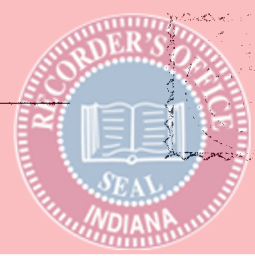
*David Lowenberg*  
By: **David Lowenberg, Vice President**

*Dana Nabors*  
Attested: **Dana Nabors Asst. Secretary**

State of **TEXAS**, County of **COLLIN**

On this May 3, 2002, before me the undersigned, A Notary Public in and for said State, personally appeared **David Lowenberg** and **Dana Nabors** who executed the within instrument as **Vice President** and **Asst. Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

*Heidi A. Allen*  
**Heidi A. Allen, Notary Public**  
My Commission Expires April 27, 2004



HEIDI A. ALLEN  
Notary Public, State of Texas  
My Commission Expires  
04/27/2004

FHHLIC: 0027368489  
CMC: 1988630614  
Loan Number: 0027368489  
CF 4 /29/264, 266/JVL/

16768  
M.V.  
10.00  
4602

“EXHIBIT A”  
LEGAL DESCRIPTION

PARCEL I: LOT 128 IN INDEPENDENCE HILL THIRD ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24, PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL II: THE EAST 75 FEET OF THE WEST 150 FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID TRACT AND THE WEST LINE OF THE ABANDONED GARY AND SOUTHERN TRACTION COMPANY'S RIGHT OF WAY LINE, WHICH POINT IS 70 FEET WEST OF THE SOUTHEAST CORNER OF SAID 1/4 SECTION; THENCE NORTH, ALONG THE WEST LINE OF SAID ABANDONED RIGHT OF WAY, 125 FEET; THENCE WEST, PARALLEL TO THE SOUTH LINE OF SAID 1/4 SECTION, 871.2 FEET; THENCE SOUTH, PARALLEL TO THE WEST LINE OF SAID ABANDONED RIGHT OF WAY, 125 FEET; THENCE EAST 871.2 FEET TO THE POINT OF BEGINNING.

0027368489  
0027368489  
1988630614  
(CF 4 /29/264, 266)  
2617 WEST 84TH PLACE  
LAKE, IN

