

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

RELEASE OF MORTGAGE
2002-050806
Fifth Third Bank

2002 JUN -3 PM 2:00

MORRIS W. CARTER
RECORDER

MORTGAGOR:
HIXON HOME IMPROVEMENT CO INC

BANK: FIFTH THIRD BANK
(CHICAGO), A MICHIGAN BANKING
CORPORATION
27 W. STEPHENSON
P.O. BOX 297
FREEPORT, IL 61032

This Certifies, that a certain mortgage executed by **HIXON HOME IMPROVEMENT CO INC** to **PINNACLE BANK N/K/A FIFTH THIRD BANK (CHICAGO)** ("Bank") dated **APRIL 6, 1998** and recorded in the Office of the Recorder of **LAKE** County, State of **INDIANA**, **APRIL 15, 1998** in Mortgage Record page as Document No. **98026129 & 98026130** is hereby released.

IN WITNESS WHEREOF, said **PINNACLE BANK N/K/A FIFTH THIRD BANK (CHICAGO)** has caused these presents to be executed and its seal affixed hereto this **19TH DAY OF APRIL, 2002**.

FIFTH THIRD BANK

Mary M. Hartman
By: **MARY M. HARTMAN**, its **ASST. VICE PRESIDENT**

STATE OF **ILLINOIS**

COUNTY OF **STEPHENSON**

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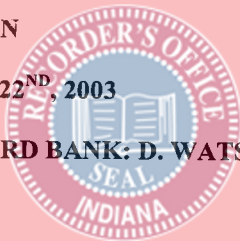
Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the **19TH DAY OF APRIL, 2002**, personally appeared the above named **PINNACLE BANK N/K/A FIFTH THIRD BANK BY MARY M. HARTMAN, ASST. VICE PRESIDENT**, and acknowledged the execution of the foregoing instrument in the capacity, if any, noted above.

Witness my hand and notarial seal this **19TH DAY OF APRIL, 2002**.

My County of residence is **STEPHENSON**
State of **ILLINOIS**
My commission expires: **SEPTEMBER 22ND, 2003**

Diane Watson
DIANE WATSON

This Instrument prepared for **FIFTH THIRD BANK: D. WATSON**



*Hixon Home Improvement Co.
3737 Ridged Rd
Highland, IN 46322 ←*

*10.00
M.V.
Cash*