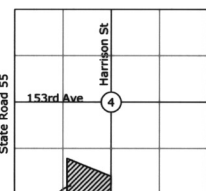
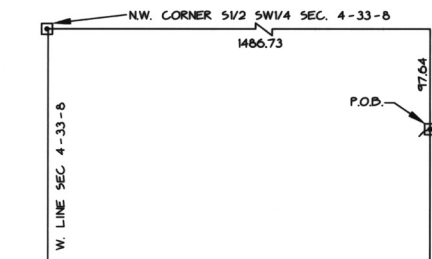
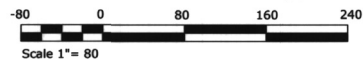


18-
 M.A.
 M.O.#
 473529929

Wildlife Estates-Unit 2 North

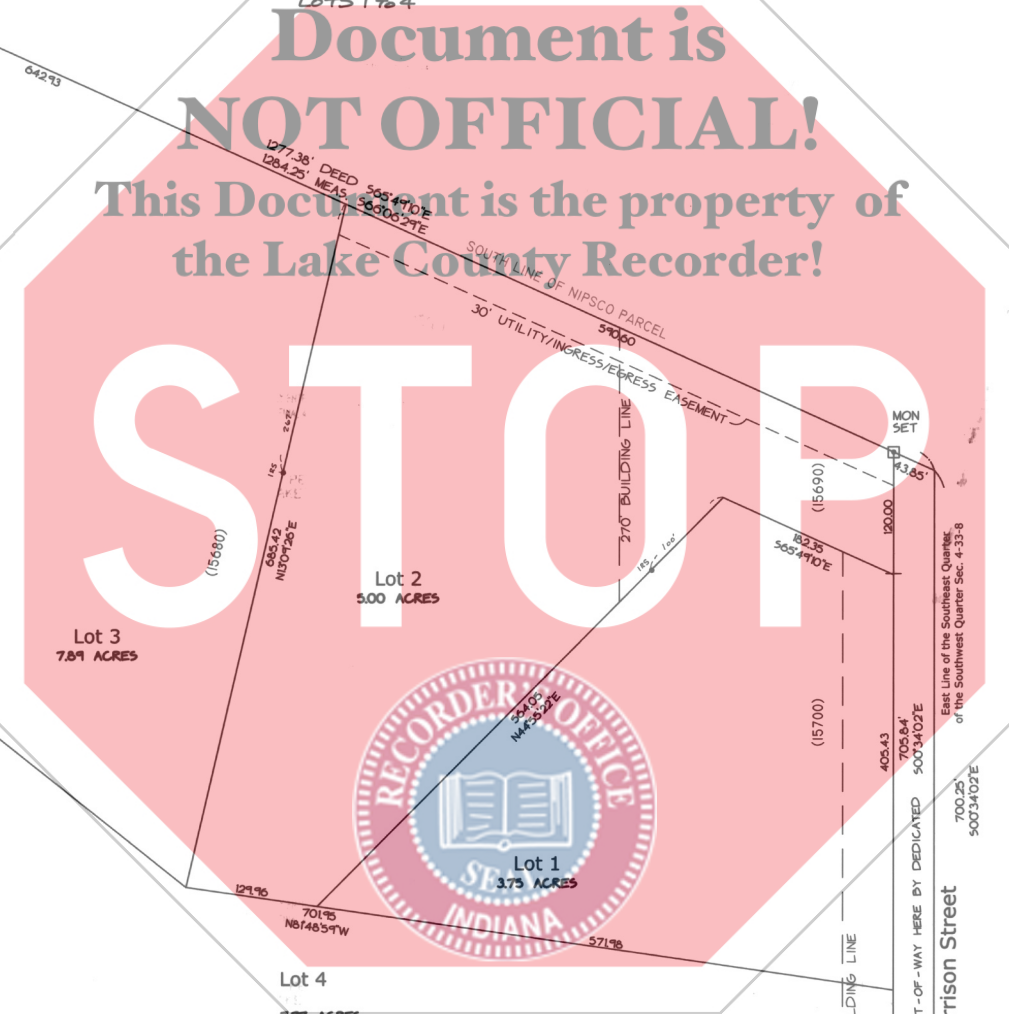
Lake County, Indiana



Vicinity Map
 Section 4-33-8

ALL PLATTED FROM
 REV 3-43-12
 DULY ENTERED FOR TRANSFER SUBJECT TO
 FINAL ACCEPTANCE FOR TRANSFER

JUN 03 2002
 NEW KEY 3-297-1 to 4
 PETER BENJAMIN
 LAKE COUNTY AUDITOR
 LOTS 1 to 4



Legal Description

PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 33 NORTH RANGE 3 WEST OF THE 2ND PM. IN CEDAR CREEK TOWNSHIP, LAKE COUNTY, INDIANA, COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF OF SAID SOUTHWEST QUARTER, THENCE EAST ALONG THE NORTH LINE OF SAID SOUTH HALF OF SAID SOUTHWEST QUARTER, 1466.73 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, 97.64 FEET TO THE POINT OF BEGINNING WHICH IS ON THE SOUTHWESTERLY LINE OF A 150 FOOT WIDE PORTION OF LAND OWNED BY NORTHERN INDIANA PUBLIC SERVICE COMPANY, AN INDIANA CORPORATION, BY WARRANTY DEED DATED SEPTEMBER 29, 1960 AND RECORDED OCTOBER 8, 1960 AS DOCUMENT NO. 60829; THENCE SOUTH 65 DEGREES 49 MINUTES 10 SECONDS EAST ALONG THE SAID SOUTHWESTERLY LINE, 1277.36 FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH ALONG SAID EAST LINE, 700.25 FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE WEST ALONG THE SAID EAST LINE, 180.40 FEET MORE OR LESS TO A POINT 1488.36 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER, THENCE NORTH PARALLEL TO THE WEST LINE OF THE SAID SOUTHWEST QUARTER, 1218.24 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PARCEL BOUNDED AND DESCRIBED BY A LINE COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 4; THENCE EAST ALONG THE SOUTH LINE THEREOF TO A POINT 1488.36 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG SAID SOUTH LINE OF SECTION 4 TO THE WEST LINE OF HARRISON STREET; THENCE NORTH ALONG THE WEST LINE OF SAID HARRISON STREET 1.91 FEET TO A POINT ON THE CENTERLINE OF A FENCE AS NOW ESTABLISHED; THENCE WESTERLY ALONG THE CENTERLINE OF SAID FENCE 140 FEET MORE OR LESS TO A POINT; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE SAID SOUTHWEST QUARTER OF SECTION 4 TO THE SOUTHWEST CORNER OF SAID SECTION 4 AND 1488.36 FEET EAST OF THE SAID SOUTHWEST CORNER OF SECTION 4 IN LAKE COUNTY, INDIANA, CONTAINING 24.61 ACRES, MORE OR LESS, AFTER SAID EXCEPTION.

WE, THE UNDERSIGNED, TERRY SADLER AND NANCY SADLER AS OWNERS OF REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY CERTIFY THAT I HAVE LAID OFF, PLATTED AND SUBDIVIDED, AND DO HEREBY LAY OFF, PLAT AND SUBDIVIDE REAL ESTATE IN ACCORDANCE WITH THE WITHIN PLAT. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS WILDLIFE ESTATES-UNIT 2. ALL STREETS, ALLEYS, PARKS AND OTHER PUBLIC LANDS SHOWN AND NOT HERETOFORE DEDICATED, AREA HEREBY DEDICATED TO THE PUBLIC. FRONT AND SIDE YARD BUILDING SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT. BETWEEN WHICH LINES AND THE PROPERTY LINES OF THE STREET, THERE SHALL BE ERRECTED OR MAINTAINED NO BUILDING STRUCTURE.

UTILITY EASEMENT: AN EASEMENT IS HEREBY GRANTED TO THE COUNTY OF LAKE, ALL PUBLIC UTILITY COMPANIES INCLUDING AMERITECH TELEPHONE COMPANY AND NORTHERN INDIANA PUBLIC SERVICE COMPANY SEVERALLY, AND PRIVATE UTILITY COMPANIES WHERE THEY HAVE A CERTIFICATE OF TERRITORIAL AUTHORITY TO RENDER SERVICE, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, PLACE AND MAINTAIN SEWERS, WATER MAINS, GAS MAINS, CONDUITS, CABLES, POLES AND WIRES - EITHER OVERHEAD OR UNDERGROUND WITH ALL NECESSARY BRACES, GUYTS, ANCHORS, AND OTHER APPLIANCES IN UPON, ALONG AND OVER THE STRIP OR STRIPS OF LAND DESIGNATED ON THIS PLAT AND MARKED 'UTILITY' AND 'EASEMENT' FOR THE PURPOSE OF SERVING THE PUBLIC IN GENERAL WITH SEWER, WATER, GAS, ELECTRIC AND TELEPHONE SERVICE, INCLUDING THE RIGHT TO UTILIZE THE STREET RIGHTS-OF-WAY WHERE NECESSARY, AND TO OVERLAND LOTS WITH AERIAL SERVICE WIRES TO SERVICE ADJACENT LOTS, TOGETHER WITH THE RIGHT TO ENTER UPON SAID EASEMENTS FOR PUBLIC UTILITIES AT ALL TIMES FOR ANY AND ALL PURPOSES AFORESAID AND TO TRIM AND KEEP TRIMMED ANY TREES, SHRUBS AND/OR SARLINGS WHICH MAY INTERFERE WITH ANY SUCH UTILITY EQUIPMENT. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENT, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES WHICH DO NOT INTERFERE WITH THE USE OF SAID EASEMENT FOR SUCH PUBLIC UTILITY PURPOSES.

DRAINAGE EASEMENT: AN EASEMENT IS HEREBY GRANTED TO THE COUNTY OF LAKE FOR THE INSTALLATION AND/OR MAINTENANCE OF A DRAINAGE SWALE, DITCH OR WATERWAY UPON OR ALONG THE STRIP OR STRIPS OF LAND DESIGNATED ON THE PLAT AND MARKED 'DRAINAGE' AND 'EASEMENT' FOR THE PURPOSE OF STORAGE OR CONVEYANCE OF STORM WATER RUN-OFF.

WITNESS MY HAND AND SEAL THIS 3 DAY OF May 2002

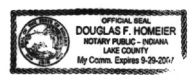
Terry Sadler
 Nancy Sadler

STATE OF INDIANA
 COUNTY OF LAKE 55

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED TERRY SADLER AND NANCY SADLER, ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED, FOR THE PURPOSE THEREIN EXPRESSED.

WITNESS MY HAND AND NOTARY SEAL
 THIS 3 DAY OF May 2002

Douglas F. Homeier
 NOTARY PUBLIC
 A RESIDENT OF LAKE COUNTY
 MY COMMISSION EXPIRES 9-29-07



I, ARTHUR R. DAVIS, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY COMPLETED BY SHH ENGINEERS AND SURVEYORS ON APRIL 26, 2002 THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THAT THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE ACCURATELY SHOWN.

Arthur R. Davis
 ARTHUR R. DAVIS, REG. LAND SURVEYOR #50555

BY ACCEPTANCE OF THIS PLAT, THE COUNTY ASSUMES NO LIABILITY FOR MAINTENANCE OF DRAINAGE SWALES, DITCHES AND TILES, ROADSIDE DITCHES, STORM AND SANITARY SEWERS, SEPTIC SYSTEMS, RETENTION AND DETENTION PONDS, OVERFLOW PIPES, AND PARK AREAS FOUND ON THE ENTIRE PLAT.

UNDER AUTHORITY PROVIDED BY CHAPTER 174, ACTS OF 1947, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, AND ORDINANCE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF LAKE, INDIANA, THIS PLAT WAS GIVEN BY THE COUNTY OF LAKE AS FOLLOWS: APPROVED BY THE COUNTY PLAN COMMISSION AT A MEETING HELD ON:

Richard Hardesty, RLS, FOR GEORGE VAN TIL, LAKE CO. SURVEYOR

Secretary - Wilbur F. Cox

THIS IS TO CERTIFY THAT I HAVE CHECKED AND VERIFIED THE BOUNDARY CLOSURE FOR THE PLAT SHOWN HEREON.

THE INFORMATION CONTAINED UPON THESE DRAWINGS ARE OF A PROPRIETARY NATURE AND MAY ONLY BE UTILIZED FOR THE STATED PROJECT. ALL DRAWING INFORMATION CONTAINED HEREIN INCLUDING, BUT NOT LIMITED TO, DESIGN SPECIFICATIONS, DETAILS, SYMBOLS, ETC., MAY NOT BE REPRODUCED, SOLD, DISTRIBUTED OR UTILIZED IN ANY FORM WITHOUT THE EXPRESS WRITTEN CONSENT OF S + H ENGINEERS AND SURVEYORS, INC. SAID INFORMATION IS SUBJECT TO ALL APPLICABLE COPYRIGHT LAWS INCLUDING, BUT NOT LIMITED TO THE FEDERAL COPYRIGHT ACT. DUE TO THE UNSECURED NATURE ELECTRONIC FORMAT OF THIS DRAWING AND INFORMATION CONTAINED HEREIN, S + H ENGINEERS AND SURVEYORS, INC. ASSUMES NO LIABILITY OR RESPONSIBILITY FOR ANY CONSEQUENCES ARISING OUT OF THE UNINTENDED USE OF THIS DATA. IT IS THE SOLE RESPONSIBILITY OF THE USER TO CHECK THE VALIDITY OF ALL INFORMATION CONTAINED HEREIN. THE USER SHALL AT ALL TIMES, REFER TO THE SIGNED, PROFESSIONALLY SEALED DRAWING INFORMATION CONTAINING THE LATEST DATES, LATEST REVISIONS, AND THE OFFICIAL 'RED SEAL' OF AUTHENTICITY DURING ALL PHASES OF THE PROJECT. THE USER ASSUMES ALL RISKS AND LIABILITIES RESULTING FROM THE USE OF DRAWING INFORMATION WHICH DOES NOT CONTAIN ALL OF THE AFORESAID DATES AND VALIDATIONS.

Notes
 1 MON SET DENOTES A 5/8" REDBAR SET IN CONCRETE.
 2 SEE COVENANTS FOR EASEMENTS + RESTRICTIONS

Benchmark
 EL. 73173 - PK NAIL IN HARRISON STREET 40 FEET SOUTH OF SUBDIVISION

Basis of Bearing
 THE EAST LINE HELD AT 50034027E

Floodplain Statement
 THE ACCURACY OF ANY FLOOD HAZARD DATA SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAP. ALL OF THE WITHIN DESCRIBED LAND LIES WITHIN SPECIAL FLOOD HAZARD ZONE 'C'. AS SAID TRACT PLOTS BY SCALE ON COMMUNITY-PANEL # 18026 015 D OF THE FLOOD INSURANCE RATE MAPS FOR UNINCORPORATED LAKE COUNTY, MAPS DATED SEPTEMBER 2, 1981.

By	
Revisions	
Engineers and Surveyors	The Solid Choice
7805 Taft Street, Suite 'A' * Merrillville, Indiana 46410 Tel: (219) 791-9813 * Fax: (219) 791-9803	
Prepared for:	Terry and Nancy Sadler 15700 Harrison St. Crown Point, In 46307 (219)690-0712
Wildlife Estates-Unit 2 Harrison Street Section 4-33-8 Final Plat	
Date	04/26/02
Drawn	KPN/JJB
Approved	DFH
Scale	1"=80'
File	19194SP
Sheet	FP