

FILED FOR RECORD
LAKE COUNTY

2002 050756

2002 JUN -3 AM 11:07

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ASSIGNMENT of MORTGAGE

MORETS W. CARTER
RECORDER

PREPARED BY: SMI

When Recorded Mail To:
3 First American Way
Santa Ana, CA 92707
Attn: Eric Ivanoff

973429

2001-4

Loan Number: 7645674

665_2106

**U.S. Bank National Association, as Indenture
Trustee under the Indenture, dated as of
December 14, 2001, between Salomon Mortgage
Loan Trust 2001-CB4, and U.S. Bank National
Association, C-Bass Mortgage Loan Asset-Backed
Notes, without recourse

STATE OF INDIANA 7645674
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That LASALLE NATIONAL BANK, AS TRUSTEE FOR THE REGISTERED HOLDERS OF RBMG FUNDING CO. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES RBMG 1997-1 ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LEON WALKER ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

Recording Ref: Recorded on 6/24/97, Instrument/Document No. 97040640

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ~~**U.S. Bank National Association 180 East 5th Street, St. Paul, MN 55101~~ assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

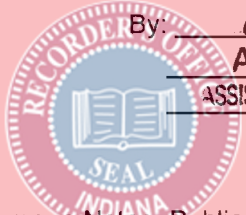
Property Address: 5061 W. Washington St, Gary, IN 46408

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of October A.D. 2001.

LaSalle Bank National Association f.k.a.
LASALLE NATIONAL BANK, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF RBMG FUNDING CO.
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES RBMG 1997-1

By: Ann M. Kelly
ANN M. KELLY
ASSISTANT VICE PRESIDENT



THE STATE OF Illinois
COUNTY OF Cook

On this the 1st day of October A.D. 2001, before me, a Notary Public, appeared Ann M. Kelly to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice Pres. of LASALLE NATIONAL BANK, AS TRUSTEE FOR THE REGISTERED HOLDERS OF RBMG FUNDING CO. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES RBMG 1997-1, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Asst. Vice Pres. acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Prepared by:
Sherry Doza/SMI



Kristina Ibarra
KRYSTINA IBARRA
MY COMMISSION EXPIRES 2/20/2005

Assignee's Address:

Assignor's Address:



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