RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

When Recorded Mail To: First American Title

3 First American Way Santa Ana, CA 92707

Attn: Eric Ivanoff

Loan Number IL014775

Escrow #: CLOSING

Application #: 9615210

20|02 050754

LAKE COUP LAKE COUP LEO FOR TO BE 2002 JUN -3 AM 11:07

MURKIS W. DARTER

SPACE ABOVE THIS LINE FOR RECORDING DATA

2000-2

Assignment of Mortgage

FOR VALUE RECEIVED, AAMES CAPITAL CORPORATION, A CALIFORNIA

CORPORATION having its principal place of business at 350 S. GRAND AVE., 42ND FLOOR, LOS ANGELES,

CA 90071

hereby grants, assigns, and transfers to

**CHASE MANHATTAN BANK 450 West 33rd Street, New York, NY 10001

, ("Assignee"),

("Assignor").

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated DECEMBER 17, 1999 executed and delivered by MICHAEL L. DEPPE

to Assignor (the "Mortgagee"), which Mortgage is recorded as Official Records in the County Recorder's office of

State of Indiana, covering certain real estate and other property described therein, more particularly described as

LOT 6 AND 7 IN BLOCK 3, IN LIVERPOOL HOME GARDENS, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 8 WEST, IN THE OFFICE OF LAKE COUNTY, INDIANA.

Recorded 1-11-00 ins+ #2000-002070

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ASSIGNEE: "The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2000, among Credit-Based Asset Servicing and Secuntization LLC , Asset Backed Puncing Corporation, Litton Loan Servicing LP and The Chase Manhattan Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Senes 2000-CB2, without recourse

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Borrower's Initials:

INAOM1.OS-A

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

Deborah L. Waldron Authorized Agent

DEC 2 7 1999

DATE OF

STATE OF COUNTY OF

CALIFORNIA ORANGE

On

DEC 2 7 1999

ocume, before me

Pamela R. Mullins

, personally appeared

Deborah L. Waldron Authorized Agent

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official seal.

Signature

Pamela R. Mullins

(Seal)

PAMELA R. MULLINS
COMM. #1165952
NOTARY PUBLIC - CALIFURNIA
ORANGE COUNTY
My Comm. Exp. Jan. 13, 2002

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