30686430

PREPARED BY 050753 AFTER RECORDATION REPURNIO

2007 JU

FILED FOR HERMAN

2002 JUN -3 AM 11: 06

MORRIS W. CARTER RECORDER

When Recorded Mail To: First American Title Insurance 3 First American Way Santa Ana, CA 92703 Attn: Robert Sellers

1027806

8444337

ASSIGNMENT OF MORTGAGE

LOAN #: 30686430

FOR VALUE RECEIVED:

ASSIGNOR:

BANKERS TRUST COMPANY AS TRUSTEE OF AMRESCO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1996-4 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 1996.

ASSIGNOR'S ADDRESS:

1761 EAST ST. ANDREW PLACE

SANTA ANA, CA 92705

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

**U.S. Bank National Association, as Indenture Trustee under the indenture, dated as of December 14, 2001, between Salomon Mortgage Loan Trust 2001-CB4, and U.S. Bank National

ASSIGNEE:

**U.S. Bank National Association

Association, C-Bass Mortgage Loan Asset-Backed Notes, without recourse

ASSIGNEE'S ADDRESS:

180 East 5th Street, St. Paul, MN 55101 is the property of

ALL OF ASSIGNOR'S RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED:

9-25-96

ORIGINAL LOAN AMOUNT: MORTGAGOR/BORROWER: \$42,575.00 JERRY DAVIS

ORIGINAL MORTGAGEE/BENEFICIARY:

Buc Mortgage, Inc

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF _

-ake COUNTY, INDIANA

RECORDED:

IN BOOK/VOLUME/LIBER:

PAGE:

DOCUMENT: 96065447

PROPERTY SUBJECT TO LIEN:

3249 KENWOOD

HAMMOND, IN 46323

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO THEREIN AND SECURED THEREBY, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

IN WITNESS WHEREOF, ASSIGNOR HAS CAUSED THIS ASSIGNMENT OF MORTGAGE TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER AS OF THE DAY AND YEAR FIRST WRITTEN BELOW.

BANKERS TRUST COMPANY

BY: NAME:

Aimee Kemmeter

TITLE:

Assistant Vice President

STATE OF COUNTY OF &

California

Orange) SS:

NOV. 0 5 2001 ACKNOWLEDGED TO ME THAT SUCH Assistant Vice President EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID MY COMMISSION EXPIRES: (

OUNTY AND STATE

JEAN'S D. STAFFORD Commission # 1210064 Notary Public - California Orange County
An Communication Feb 6, 3

DO NOT GO BELOW THIS LINE