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LOAN NO. 2066447 /99007569

RECORDING REQUESTED BY

LAKE COUNTY  
FILED FOR RECORD

2002 JUN -3 AM 11:03

WHEN RECORDED MAIL TO

2002 050745

ROBERT W. SELLERS  
RECORDER

NAME When Recorded Mail To:  
First American Title Insurance  
ADDRESS 3 First American Way  
Santa Ana, CA 92703  
CITY & STATE Attn: Robert Sellers 991033

8431736-FTU 014

**CORPORATION ASSIGNMENT OF SECURITY INSTRUMENT**  
2001-4

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **\*\*U.S. Bank National Association**

**180 East 5th Street, St.Paul, MN 55101**

all beneficial interest under that certain Deed of Trust dated 03/05/1999,  
executed by NANCY E. CORNETT and recorded as Document No. 99022885 ON 3-16-99 book \_\_\_\_\_  
page \_\_\_\_\_ of Official records in the County Recorder's office of LAKE County,  
IN \_\_\_\_\_ describing land therein as:


7490 MONTANA ST. . MERILLVILLE, IN 46410  
SEE ATTACHED LEGAL DESCRIPTION

**BENEFICIARY: EAST DIVISION FEDERAL CREDIT UNION - PRINCIPAL AMT = 72,800.00**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust.

JV MORTGAGE CAPITAL, L.P.

Dated: June 16, 1999

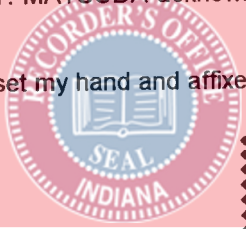
  
ANDREW T. MATSUDA, ASST. VICE PRESIDENT

State of ILLINOIS  
County of COOK

On June 16, 1999, before me, DAVID H. WICK, a Notary Public, appeared ANDREW T. MATSUDA, to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of JV MORTGAGE CAPITAL, L.P., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said ANDREW T. MATSUDA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
NOTARY PUBLIC



**\*\*U.S. Bank National Association, as Indenture  
Trustee under the Indenture, dated as of  
December 14, 2001, between Salomon Mortgage  
Loan Trust 2001-CB4, and U.S. Bank National  
Association, C-Bass Mortgage Loan Asset-Backed  
Notes, without recourse**

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91178896  
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**LOAN POLICY**

No:

199000084

Date of Policy: March 17, 1999 8:00 AM

Amount of Insurance: \$72,800.00

1. Name of Insured:

Credit Union Mortgage Services, their successors and assigns as their interest may appear

2. The estate or interest in the land which is covered by this policy is:

fee simple

3. Title to the estate or interest in the land is vested in:

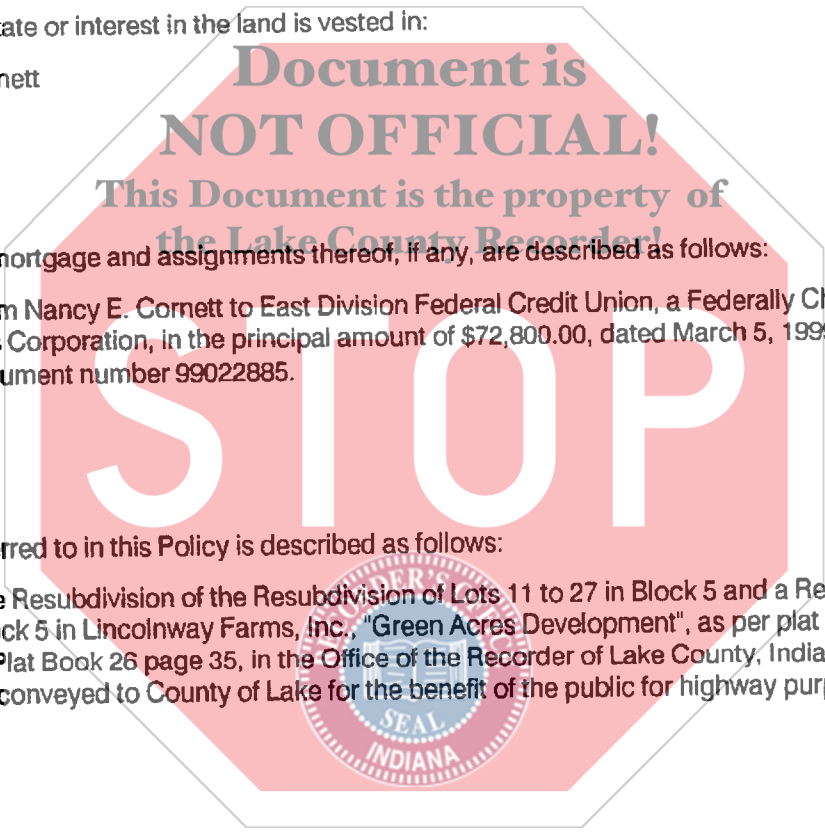
Nancy E. Cornett

4. The insured mortgage and assignments thereof, if any, are described as follows:

Mortgage from Nancy E. Cornett to East Division Federal Credit Union, a Federally Chartered Credit Union, a United States Corporation, in the principal amount of \$72,800.00, dated March 5, 1999 and recorded March 16, 1999, as instrument number 99022885.

5. The land referred to in this Policy is described as follows:

Lot 135 in the Resubdivision of the Resubdivision of Lots 11 to 27 in Block 5 and a Resubdivision of Lots 51 and 52 in Block 5 in Lincolnway Farms, Inc., "Green Acres Development", as per plat of said Resubdivision recorded in Plat Book 26 page 35, in the Office of the Recorder of Lake County, Indiana, except the East 10 feet thereof, conveyed to County of Lake for the benefit of the public for highway purposes.



This Policy valid only if Schedule B is attached.