

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

2002 050711

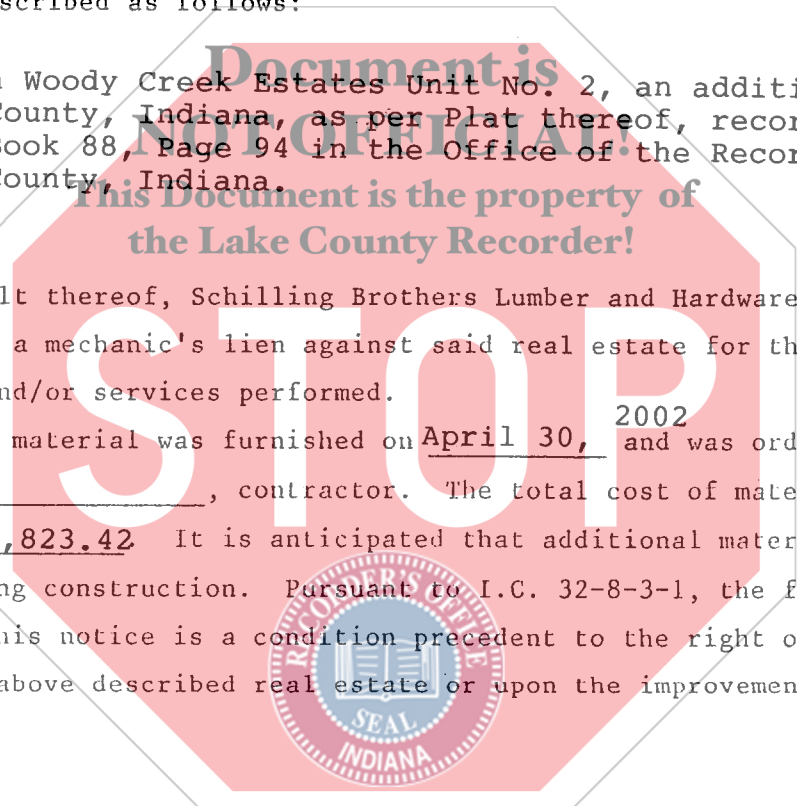
LAKE COUNTY
FILED FOR RECORD
2002 JUN -3 AM 10:38
MORRIS W. CARTER
RECORDER

NOTICE OF LIEN RIGHTS

TO: Mr. & Mrs. Tom Gerrity
1405 Forest Place
Calumet City, Il 60409

You are hereby notified that Schilling Brothers Lumber and Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located at 11748 Clark Ct., Crown Point, IN, and legally described as follows:

Lot 21 in Woody Creek Estates Unit No. 2, an addition to Lake County, Indiana, as per Plat thereof, recorded in Plat Book 88, Page 94 in the Office of the Recorder of Lake County, Indiana.



and, as a result thereof, Schilling Brothers Lumber and Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on April 30, 2002 and was ordered by Frank Buck, contractor. The total cost of material delivered to date is \$25,823.42. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-8-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

Date: May 29, 2002

SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

BY: [Signature]
Name, Title Frank E. Schilling, President
8900 Wicker Avenue
St. John IN 46373

12.00
1970
M.V.
10021

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Frank E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 29th day of May, 2002.

My Commission Expires 10-03-06

Jane Lionberger
Notary Public,

Resident of the County of Lake

PREPARED BY: Frank E. Schilling

