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LAKE COUNTY
FILED FOR RECORD
2002 JUN -3 AM 10:36
MORRIS W. CARTER
RECORDER

2002 050700

Prepared By and When Recorded Return and Mail To:
MARILYN RUDE, PRESIDENT
CONCORD COMMERCIAL SERVICES
5213 STREAMWOOD LANE
PLANO, TX 75093
(972) 931-7431

ASSIGNMENT OF MORTGAGE

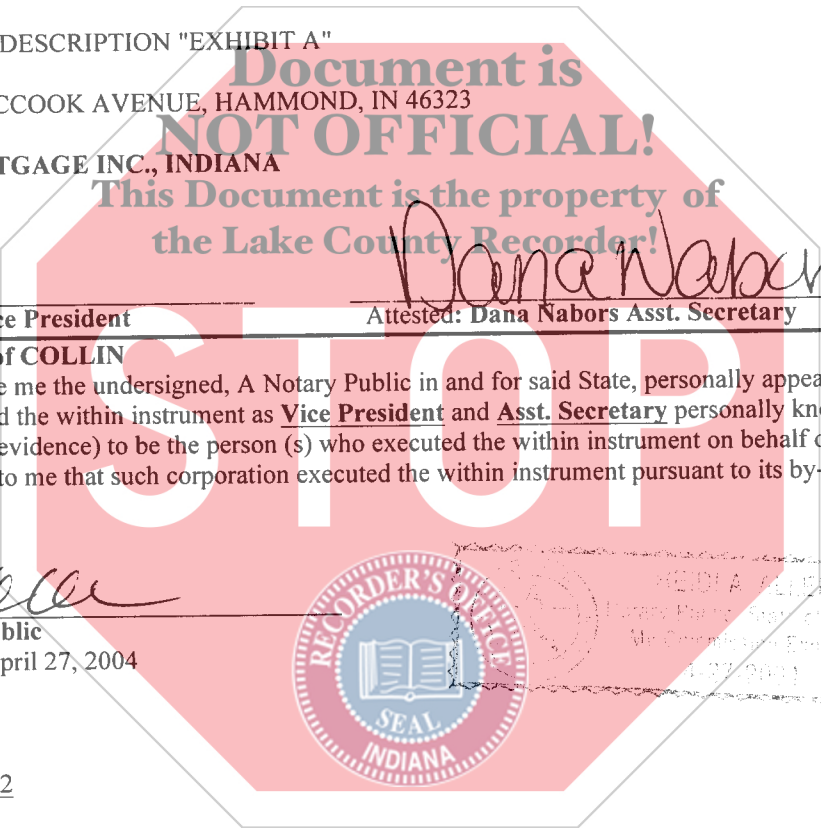
For value received, the hereby undersigned grants, assigns and transfers to:
CHASE MORTGAGE COMPANY
3415 Vision Drive
Columbus, OH 43219

All beneficial interest under that certain **MORTGAGE** dated **04/26/01** in the amount of **\$78,750.00** executed by **MARCO A. ALVARADO AND MARIBEL ALVARADO, HUSBAND AND WIFE (BORROWER)** payable to the order of **HORIZON HOME MORTGAGE INC., INDIANA CORPORATION (BENEFICIARY)**, and recorded on **04/30/01** as Instrument/File # **2001 031599** Book/Volume **N/A** Page **N/A** of the Official Records of **LAKE COUNTY, IN** described as:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

Property Address: 6924 MCCOOK AVENUE, HAMMOND, IN 46323

HORIZON HOME MORTGAGE INC., INDIANA CORPORATION



David Lowenberg
By: **David Lowenberg, Vice President**

Dana Nabors
Attested: **Dana Nabors Asst. Secretary**

State of **TEXAS**, County of **COLLIN**

On this May 3, 2002, before me the undersigned, A Notary Public in and for said State, personally appeared **David Lowenberg** and **Dana Nabors** who executed the within instrument as **Vice President** and **Asst. Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Heidi A. Allen
Heidi A. Allen, Notary Public
My Commission Expires April 27, 2004



FHLC: **0027033612**
CMC: **1988515707**
Loan Number: **0027033612**
CF 4 /29/245/JVL/

HEIDI A. ALLEN
Notary Public, State of Texas
My Commission Expires
4/27/2004

12.09.
M.
16768

**“EXHIBIT A”
LEGAL DESCRIPTION**

PART OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1012.5 FEET NORTH AND 150 FEET EAST OF THE SOUTHWEST CENTER OF SAID NORTHEAST ¼ OF THE SOUTHWEST ¼; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST ¼ OF THE SOUTHWEST ¼. 183.03 FEET TO THE CENTERLINE OF MCCOOK AVENUE, THENCE NORTH ALONG THE CENTERLINE OF MCCOOK AVENUE, 43.5 FEET; THENCE WEST ON A LINE PARALLEL TO SAID SOUTH LINE, 183.03 FEET; THENCE SOUTH 43.5 FEET TO THE PLACE OF BEGINNING.

APN Unit 26, Key No. 37-156-5

0027033612
0027033612
1988515707
(CF 4 /29/245)
6924 MCCOOK AVENUE
LAKE, IN

