

FILED FOR RECORD

2002 050699

2002 JUN -3 AM 10: 36

MORRIS W. CARTER  
RECORDER

Prepared By and When Recorded Return and Mail To:  
MARILYN RUDE, PRESIDENT  
CONCORD COMMERCIAL SERVICES  
5213 STREAMWOOD LANE  
PLANO, TX 75093  
(972) 931-7431

**ASSIGNMENT OF MORTGAGE**

For value received, the hereby undersigned grants, assigns and transfers to:  
**CHASE MORTGAGE COMPANY**  
3415 Vision Drive  
Columbus, OH 43219

All beneficial interest under that certain **MORTGAGE** dated **05/11/01** in the amount of **\$59,400.00** executed by **MICHAEL D RINEHART AND DELIA Z RINEHART, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP (BORROWER)** payable to the order of **AMERICAN NATIONAL BANK OF DEKALB COUNTY, A NATIONAL BANKING ASSOCIATION (BENEFICIARY)**, and recorded on **05/06/01** as Instrument/File # **2001 037157** Book/Volume **N/A** Page **N/A** Currently Assigned to **FIRST HORIZON HOME LOAN CORPORATION** recorded on **05/16/01** as Instrument/File# **2001 037158**, Book/Volume **N/A**, Page **N/A** of the Official Records of **LAKE COUNTY, IN** described as:

LOT 107 AND THE WEST 12 1/2 FT OF LOT 108 IN WHITE OAK AVENUE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. A.P.N.: 36-325-52

Property Address: 1540 HOFFMAN AVENUE, HAMMOND, IN 46327

**FIRST HORIZON HOME LOAN CORPORATION**

By: **David Lowenberg, Vice President**

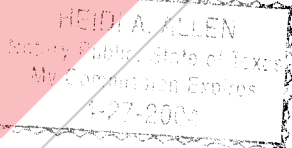
Attested: **Dana Nabors Asst. Secretary**

State of **TEXAS**, County of **COLLIN**

On this May 3, 2002, before me the undersigned, A Notary Public in and for said State, personally appeared **David Lowenberg** and **Dana Nabors** who executed the within instrument as **Vice President** and **Asst. Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

**Heidi A. Allen, Notary Public**

My Commission Expires April 27, 2004



FHHL: 0017972233  
CMC: 1988467874  
Loan Number: 0017972233  
CF 4 /29/242, 243/JVL/

10.00  
level 16007  
16768  
M.T.