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2002 JUN -3 AM 8: 52

MORRIS W. CARTER RECORDER



## TICOR TITLE INSURANCE

Return To:

| WARRANTY UI                                                 | jis Ini                        | dentu             | re Mit                             | nessett                          | rter#9.554                        |
|-------------------------------------------------------------|--------------------------------|-------------------|------------------------------------|----------------------------------|-----------------------------------|
| That Tri-County Develop                                     | ment Co., Inc.                 | , an India        | na Corporati                       | on                               |                                   |
|                                                             |                                |                   |                                    |                                  |                                   |
| of_Lake                                                     |                                |                   | 3                                  | State of <u>Indian</u>           | â                                 |
|                                                             |                                |                   | WARRANT                            |                                  |                                   |
| To James H. Hardman an                                      | d Melanie B.                   | ocum              | ent is                             | 1e                               |                                   |
| of Lake                                                     | NO                             | TOF               | County, in th                      | e State of Ind                   | iana                              |
| for the sum of Ten Dolla                                    | This Doc<br>rs and other       | ument is          | the prope                          | deration                         | Doll                              |
| the following described F                                   | the La                         | ike Coun          | ty Record                          | er!                              | County, in                        |
| State of Indiana, to-wit: recorded in Plat Book             | Lot 39 in Cent                 | er Creek I        | states, Unit                       | t One, as per                    | plat thereof,                     |
| Subject to the taxes                                        |                                |                   |                                    | scorder or Lak                   | e country, indian                 |
| Subject to the taxes                                        | ision restric                  | cions and         | easements of                       | record                           |                                   |
| The undersigned perso<br>and certify that they              | ns executing are duly elec     | this deed office  | on behalf of                       | Grantor repre                    | esent                             |
| fully empowered by pr                                       | oper resolution                | on of the l       | Board of Dire                      | ectors of Gran                   | itor                              |
| to execute and delive<br>to convey this real                | r this deed;<br>state hereby   | conveyed a        | nd that all                        | corporate capa<br>necessary acti | on                                |
| for making this conve                                       | yance has been                 | n taken an        | d done.                            |                                  | Section 1                         |
| Grantors certify under payable in respect to                | r oath that no                 | Indiana made by t | Gross Income                       | Tax is due or                    |                                   |
| SW MALLES WHEREOF                                           | The said Iri                   | -County De        | velopment Co                       | ., Inc., an Ir                   | ndiana Conto.                     |
| officers and the aff                                        | TO DE EVECUTE                  | 4 III 163 II      | anc una by i                       | ts duly author                   | rized /200                        |
| Ha_vehereunto set <u>t</u>                                  |                                |                   |                                    | his <u>3½st_</u> day o           | f October X9                      |
| Tri-County Developmen                                       |                                | (Seal)            |                                    | ty Development                   | Co., Inc. (                       |
| Ha_vehereunto set <u>th</u> Tri-County Developmen           | ido                            | _ (Seal)          |                                    | Medical                          | (;                                |
| John Davids, its Seco                                       | etary                          | (Seal)            | Jack W.                            | Davids, its Pr                   | resident (                        |
| STATE OF INDIANA,!                                          | .ake                           | C                 | ounty, ss:                         |                                  |                                   |
| )<br>Before me, the unders                                  | igned, a <b>N</b> ota          | ry Public         | in and for                         | said County a                    | and State, perso                  |
| appeared the within nambehalf of said corporate             | ned Jack W. Da                 | vids and J        | ohn Davids a                       | s such officer                   | rs, for and on                    |
| who acknowledged the and the voluntary act WITNESS, my hand | xecution of the<br>and deed of | said corpo        | ration.                            |                                  | ry act and deed.                  |
| My commission expires                                       | Mry 23, 200                    | MOTARY            | DON READY  Lake County             | PR                               | Notory Deblic                     |
| County of Residence                                         | 'CAKE                          | SEA               | My Commission Expi<br>May 23, 2009 | res                              | > Notary Public<br>(102.36)       |
| Mail Tax Statements to                                      |                                | 1                 |                                    |                                  | ₹ <i>₽</i> ₹ 6 532 3 4 3 <b>7</b> |

This instrument prepared by Jack W. Davids