



2002 050537

2002 JUN -3 AM 8: 47

MORINIS W. CARTER RECORDER

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Mail tax bills to:

14613 Memorial Drive Dolton, IL 60419

Ticor M.O.

WARRANTY DEED Key No. 44-289-29 (25)

| THIS INDENTURE WITNESSETH, T | hat Steve Willian | ms, Jr. | ("Grant | :or") |
|--|---|-----------------------------------|--|-----------|
| of Lake | County in the State of | Indiana | | |
| CONVEY(S) AND WARRANT(S) TO | Rosita E. Carte | r | (10) | !!> |
| | | | ("Grante | ee") |
| of Lake | County in the State of | Indiana | | tha |
| in consideration of One Dollar and oth | ner valuable consideration, | the receipt and suffici | ciency of which are hereby acknowledged | , ше |
| following described real estate in | Lake | County, in the Sta | ate of Indiana: | |
| Gary, as per plat the of the Recorder of La More commonly known a Subject to real esta | te taxes for 2001 cants, conditions, in | Tranfal Street To Day and payable | vision, in the City of age 33, in the Office ty of in 2002 and thereafter. iens and persented for record. FINAL ACCEPTANCE FOR FRANSFI MAY 3 1 2002 PETER BENUMBER LAKE COUNTY AUDITOR (1) 2345; | |

| Dated this 28th | day of | May | 2002 | , | |
|------------------------------|--------------------------|------------------------|---------------------------------------|----------------------|---------------------------------------|
| Dene Will | lams fr. le | 'u Const | in 11 Ati | der (P.O. | |
| | | , , | ZWNEHAUREL | san (1.0. | |
| Stev | e Williams, Jr. | by Carolyn | Stinson, | | |
| (Printed Name) as | Attornov-in-For | | | • | |
| Pursuant | to POA Recorded | l June 3,2002 | as Document # . | 2002-15 | 7535 |
| (Signature) | | | (Signature) | | |
| (Printed Name) | | | · · · · · · · · · · · · · · · · · · · | | |
| * | | | (Printed Name) | - | |
| STATE OF | Indiana | COUNTY OF | Lake | S | S: . |
| Before me, the unde | rsigned, a Notary Publ | ic in and for said Co | unty and State, this | 28th day | v of May |
| p | ersonally appeared: | Steve Wi | lliams, Jr., by | Carolyn Stins | son, as his |
| Attorney-in-Fa | act | | | | |
| and acknowledged the | execution of the forego | ing deed. In witness v | whereof I have hereunt | o subscribed my name | e and affixed my official seal. |
| 111y commission expi | ues | Signatu | re Mayron | 1 10mg | Take difficed my official scal. |
| Resident of | Lake | County Printed | Shannon Sti | ener | |
| | | NOTO | CLA | annihita. | , Notary Public |
| STATE OF | This | POUNTY OF I | is the prope | 7 2 2 1 1 1 TO 1 LC | NNON STIENER Lake County |
| | rsigned, a Notary Public | | | | MIMISSION Ever- |
| ne. | ersonally appeared: | o in and tor said Cor | inty and State, this | day | arch 14, 2007 |
| P | appeared. | | | | |
| and acknowledged the | execution of the foresci | no doed To 1 | 1 011 | | |
| My commission expir | res: | Signatur | nereof, I have hereunto | subscribed my name | and affixed my official seal. |
| | | | | | |
| Resident of | | County Printed_ | | | , Notary Public |
| This instrument | mank C | | | | |
| Attornov No. | red by Mark 3. Li | icas, Lucas, H | olcomb & Medre | 300 E. 90th | Dr, Attorney at Law |
| Attorney No | | | rrillville, IN | 46410 | |
| MAIL TO: | | | | | |
| | | | | | |
| | | | SEAV. | | |
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| ASSOCIATION | | | umnuu | / ====== | · · · · · · · · · · · · · · · · · · · |