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FILED FOR RECORD

2002 050533

2002 JUN -3 AM 8:46

MORRIS W. CARTER
RECORDER

Return to:
Contract Processing and
Title Agency, Ltd.
6353 Presidential Gateway # 210
Columbus, Ohio 43211

State of Indiana

FHA Case No. 151-503585

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to:

/s.
KENNETH ZOMPARELLI

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

See attached EXHIBIT A

Tax #: 25-45-0156-004/6/15, 16 and 17
Property Address: 333 N Lake Street Gary, In 46403

THIS DEED IS NOT TO BE IN EFFECT UNTIL MAY 28, 2002

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

DULY ENTERED FOR RECORD AND SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 31 2002

PETER...
LAKE COUNTY RECORDER

002347

IN WITNESS WHEREOF THE undersigned on this 21st day of May 2002
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Federal Register, Volume 35, Page 16106 (10/14/70) as amended.

18-
h.f
Hd

IN WITNESS WHEREOF THE undersigned on this 21st day of May 2002
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By: _____ (Seal)

Attorney-In-Fact
POA Instrument No: 2001-0237470

State of California
County of Orange :ss

Before me, the undersigned, a Notary Public in and for the State and County, on 5/21/02
Personally appeared Doreen Caplin, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of 5/21/02 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.



Barbara A. Bandoli
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

Kenneth S. Zomparelli

Kenneth S. Zomparelli

6926 West 183rd Street

6926 West 183rd Street

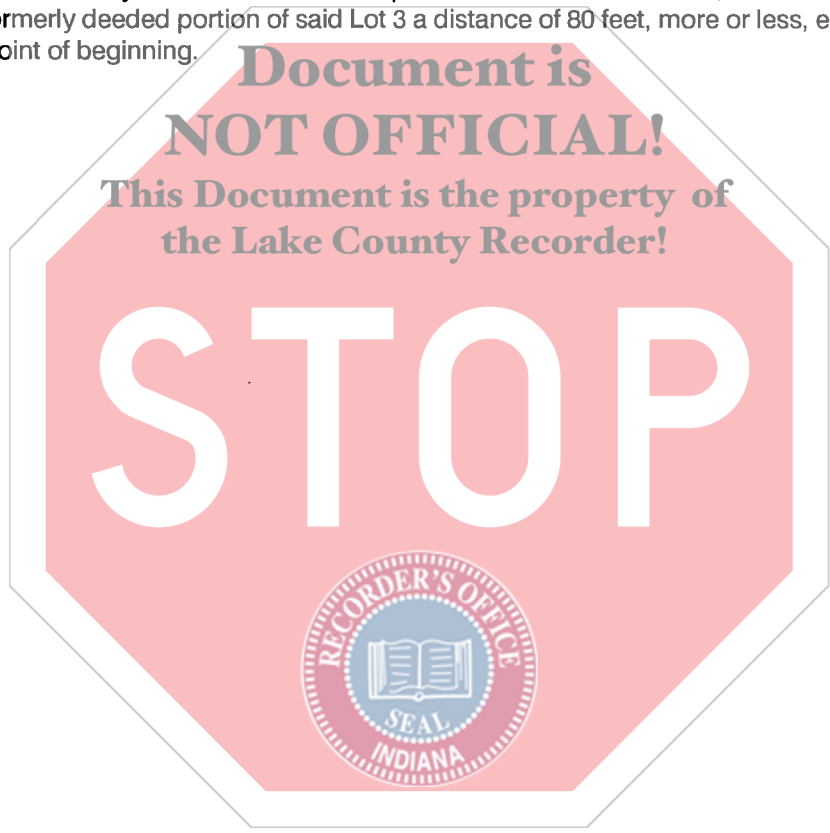
Tinley Park, IL 60477

Tinley Park, IL 60477

LEGAL DESCRIPTION

PARCEL I: Lots 4, 5, 6, 15, 16 and Lot 17, except the East 25 feet of Lot 17, all in Block "D" in Johnson-Kennedy Estates 2nd Subdivision, in the City of Gary, as shown in Plat Book 17 page 15, Lake County, Indiana, also that part of Lot 3 in Block "D" in Johnson-Kennedy Estates 2nd Subdivision, described as follows: Beginning at the Northwest corner of said Lot 3, thence Northeasterly along a line making a Northeast angle of 84 degrees 50 minutes with the West line of Lots 3 and 4 in the said Block "D" a distance of 64.8 feet to a point which is 13.4 feet distant from the Northerly line of the said Lot 3; thence Northeasterly along a line which is parallel to the Northerly line of the said Lot 3 a distance of 80.1 feet, more or less, to the Easterly line of the said Lot 3; thence Northerly along the Easterly line of the said Lot 3 a distance of 14.4 feet, more or less, to the Northeast corner of said Lot 3, thence Southwesterly along the Northerly line of said Lot 3 a distance of 148.7 feet, more or less, to the place of beginning.

PARCEL II: That part of Lot 3 in Block "D" in Johnson-Kennedy Estates 2nd Subdivision, in the City of Gary, as shown in Plat Book 17 page 15, in Lake County, Indiana, described as follows: Beginning at a point on the Easterly line of said Lot 3, which is 14.4 feet South of the Northeast corner of said Lot 3; thence South along the Easterly line of said Lot 3 to a point of a distance of 10 feet; thence Southwesterly along a line which is parallel to the Northerly line of said Lot 3 to a point of a distance of 80 feet from the Easterly line of said Lot 3, thence Northerly along a line which is perpendicular to the Northerly line of said Lot 3, to a point of a distance of 10 feet, thence Northeasterly along the South line of the formerly deeded portion of said Lot 3 a distance of 80 feet, more or less, ending at the Easterly line of said Lot 3, at the point of beginning.



DULY ENTERED FOR RECORD SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 31 2002