

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME COLE, RAYMOND LUTHER		2. SERVICE NUMBER RA 15 625 714		3. SOCIAL SECURITY NUMBER 402 54 4827			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA QMC			5a. GRADE, RATE OR RANK SSG (T)	6. PAY GRADE E-6	6. DATE OF RANK 4 Oct 67		
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Richmond, Kentucky			9. DATE OF BIRTH 10 Sep 40		
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 15 36 40 69		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB# 36, Cynthiana, Kentucky			c. DATE INDUCTED NA		
	11a. TYPE OF TRANSFER OR DISCHARGE DISCHARGE			11b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Knox, Kentucky				
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY AR 635-200 SPN 201			d. EFFECTIVE DATE 14 Jun 69	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 543 MP Co			
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 543 MP Co			13a. CHARACTER OF SERVICE HONORABLE		13b. TYPE OF CERTIFICATE ISSUED DD FORM 256A		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED NA			15. REENLISTMENT CODE RE-3B				
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY MONTH YEAR NA		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) 3	c. DATE OF ENTRY DAY MONTH YEAR 18 Jan 66		
18. PRIOR REGULAR ENLISTMENTS 1		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC SP5 (T) E-5		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Fort Hood Texas				
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) PO Box 223 Berry (Harrison) Kentucky		22. STATEMENT OF SERVICE						
23a. SPECIALTY NUMBER & TITLE 7640 Unit & Org Supply Spec		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 223.387 Stock Cont Clerk		a. CREDITABLE FOR BASIC PAY PURPOSES		YEARS	MONTHS	DAYS
				(1) NET SERVICE THIS PERIOD		3	0	5
				(2) OTHER SERVICE		5	7	17
				(3) TOTAL (Line (1) plus Line (2))		8	7	22
				b. TOTAL ACTIVE SERVICE		8	3	19
				c. FOREIGN AND/OR SEA SERVICE		1	4	13
				c. FOREIGN AND/OR SEA SERVICE		1	4	13
				c. FOREIGN AND/OR SEA SERVICE		1	4	13
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal, Vietnam Service Medal, Expert Badge (Rifle) Vietnam Campaign Medal (w/60 device), Good Conduct Medal, Army Commendation Medal								
25. EDUCATION AND TRAINING COMPLETED NONE 5/15/2002 Book Page Instrument Number: 2002-045751 COLE RAYMOND LUTHER / US ARMY Filed in the State of Indiana, County of Lake By Recorder: MORRIS W. CARTER								
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) 1 Jul 66-10 Jul 66		26b. DAYS ACCRUED LEAVE PAID 23		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		27b. AMOUNT OF ALLOTMENT NA	
			28. VA CLAIM NUMBER NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		c. MONTH ALLOTMENT DISCONTINUED NA	
REMARKS	30. REMARKS Highest Civilian Educational Level Attained: High School-10th Grade Blood Groups: "B" 143 days lost under 10USC/972 from: 18 Feb 66-10 Jul 66 (RETAINED IN SERVICE 5 DAYS COG)							
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 400 Clark Rd Gary (Lake) Indiana 46406				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Raymond L Cole</i>			
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER R. J. LANCASTER, CPT, AGC, ASST AG				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>R. J. Lancaster</i>			

DD FORM 1 JUL 66 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE EFFECTIVE 1 JAN 67.

GPO: 1967 O-265-718

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

NO 2 NOT