CLATE OF INDIA: LAKE COUNTY FILED FOR RECORD

2002 045749

2002 MAY 15 PM 2: 25

MORKIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated June 28, 1999, made by Kenji Hall And Julie Hall, Husband & Wife to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$161,950.00 and recorded on July 15, 1999 Document 99058487 in Mortgage Records of Lake County, State of Indiana.

PIN NO. 201306020019

Document is NOT OFFICIAL!

Witness my hand and seal on April, 26, 2002 nent is the property of

CHASE MANHATTAN MORTGAGE CORPORATION Recorder!

Acree

Donna Acree Vice President

State of Louisiana Parish/County of Ouachita

On April, 26, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Donna Acree to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Katherine D. Harris Notary Public Lifetime Commission

Loan No.: 000000001641011577

County of: Lake Investor No.: 403 Investor Category:

Investor Category: Investor Loan No.: 1673033519 NOTARL SOLUTION OF THE PROPERTY OF THE PROPERT

Prepared By: Danielle Robinson
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981



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