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STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORD

2002 045746

2002 MAY 15 PM 2:24

PREPARED BY:  
PATTY GUZMAN  
Mortgage Express, Inc.

MORRIS W. CARTER  
RECORDER

Mortgage Express, Inc.  
801 N Cass Ave., Suite 300  
Westmont, IL 60559

{Space Above This Line For Recording Data}

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **X**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/11/01 and executed by HILBERT HENRY, MARRIED TO JANE HENRY to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No. ,page(s) , as Document No. 2001 083495  
LAKE County Records, State of INDIANA *Recorded 10/17/01*  
SEE LEGAL DESCRIPTION ATTACHED

6071826  
4559

13-089

**X BANKERS TRUST COMPANY AS TRUSTEE**  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714



PIN#03-07-0030-32

COMMONLY KNOWN AS: 11421 CLINE AVENUE, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE EXPRESS, INC.  
AN ILLINOIS CORPORATION

By: *[Signature]*

Title: Andrew Trakszelis, Vice President

Witness: \_\_\_\_\_

Title: Closer \_\_\_\_\_

Witness: \_\_\_\_\_

Title: Closer \_\_\_\_\_

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 24TH day of OCTOBER, 2001.

Notary Public *[Signature]*  
Notary Public Printed Name Darlene Marrin, Cook County, Illinois  
My Commission Expires 10/20/02  
ASSGNBUY

This area for official notary seal

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90788  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868



\$12.00  
L.P.

#959169

Part of the West Half of the Southwest Quarter of Section 11, Township 34 North, Range 9 West of the 2nd P.M., more particularly described as Commencing at a point 1010 feet South of the Northwest corner of said West Half of the Southwest Quarter and thence running South 165 feet; thence East parallel to the North line of said West Half of the Southwest Quarter 1332 feet more or less, to the East line of said West Half of the Southwest Quarter; thence North 165 feet; thence West parallel to the North line of said West Half of the Southwest Quarter to the point of beginning, in Lake County, Indiana. Commonly known as 11421 Cline Avenue, Crown Point, Indiana 46307.

