STATE OF INDIBIA-LAKE COUNT FILED FOR RECORL

2002 045744

2002 MAY 15 PM 2: 24

MORRIS W. CARTER RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE
FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to
PARTY ONE NATIONAL ASSOCIATION. AS TRUSTEE
that certain mortgage executed by Michael Campbell, as , as Mortgagor(s), to NEW STATE
MORTGAGE LLC as Mortgagee, dated 07/30/2001 and recorded on 8/7/01 in the
Recorder's Office of Lake County, State of IN as Instrument No. 2001 062362
Book Page together with note and indebtedness secured thereby.
IN WITNESS WHEREOF, NEW STATE MORTGAGE LLC, has caused its corporate Seal to
be hereto affixed and these presents to be signed by its Authorized Agent, this day AUGUST 30, 2001.
01-25937
R NEW STATE MORTGAGE LLC
BY:
GARRY J ALOIA, MANAGING MEMBER
APTEST: // / / / / / / / / / / / / / / / / /
CANALL STRING
ANGELA CATRINO, LOAN SERVICING
Document is
STATE OF Indiana)
SSIOT OFFICIAL!
COUNTY OF Lake
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby
certify that the above-named Authorized Agents, respectively, of New State Mortgage LLC, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
Officers appeared before me this day in person and acknowledged that they signed and delivered the
said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the
uses and purposes therein set forth; and the said Authorized Agent acknowledged that he, as custodian
of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary
act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and seal, this day AUGUST 30, 2001.
Was d. M. M. Mobels
NOTARY BURNE
WENDY M NOBLE
My Commission Expires: 04/04/07
County of Residence: PORTER Sale
This instrument has been prepared by Garry J. Aloia, Managing Member of New State Mortgage LLC,
8401 Virginia Street, Merrillville, IN 46410.
SEAL
WOLANA JULIE
The state of the s

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90788 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

#12.00 XP

#959169



4. The land referred to in this policy is described as follows:

Lot 17 in Block 3 in Kelley-Glover Vale Parkside Addition, in the City of Gary, as per plat thereof, recorded in Plat Book 18, Page 2, in the Office of the Recorder of Lake County, Indiana.

END OF SCHEDULE A