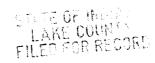
After Recording, Return To:

Records Management



Alliance Mortgage Company 0 4 5 7 4 2 8100 Nations Way

Jacksonville, FL 32256



2002 MAY 15 PH 2: 24

X

MORRIS W. CARTER RECORDER

Wilshire Loan Number: 302816

 $MIN \cdot$

1000119-0000000255-6

Borrower Name: COLE, ROSELLA F

ASSIGNMENT OF MORTGAGE

For value received the undersigned WILSHIRE CREDIT CORPORATION, Beneficiary of the Mortgage listed below, Assignor, with the address of 1705 SW Taylor, , Portland, OR 97205 hereby grants, assigns and transfers to: Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Alliance Mortgage Company with an address of P.O. BOX 2026, FLINT, MI 48501, as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor:

COLE, ROSELLA F

Mortgagee:

LIFE BANK

Mortgage Date:

12/17/98 in the original amount of \$51,000.00

Recorded:

December 30, 1998 as instrument 98105149, in book

in Lake County, IN

Property Address:

155 N RIDGE ST, CROWN POINT, IN 46307 erry of

Legal Description:

See Attached Exhibit County Recorder!

Dated: October 29, 2001

WILSHIRE CREDIT CORPORATION

Witness:

Dusselaan

Charlene Busselaar

Kathryn Romero, Title Services Team Lead

STATE OF OREGON

COUNTY OF MULTNOMAH

On October 29, 2001 before me, the undersigned, personally appeared Kathryn Romero, Title Services Team Lead, of WILSHIRE CREDIT CORPORATION, 1705 SW Taylor, Portland, OR 97205, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the city of Portland in Multnomah county.

Witness my hand and official seal.

This Document Prepared By:

Kathy Romero Wilshire Credit Corporation 1705 SW Taylor Portland, OR 97205

ger, Notary Public for the State of OREGON

OFFICIAL SEAL **ANN L SINGER** NOTARY PUBLIC-OREGON COMMISSION NO. 316002

Y COMMISSION EXPIRES SEPTEMBER 13, 2002

145784

EXHIBIT A LEGAL DESCRIPTION

WCC LOAN #: 302186

LOT ONE (1) IN BURGE'S ADDITION TO CROWN POINT, INDIANA, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 12, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE NORTH FIFTY-ONE (51) FEET THEROF HERETOFORECONVEYED BY DEED DATED MAY 1, 1956 AND RECORDED MAY 9, 1956 AS DOCUMENT NO. 925079 IN DEED RECORD 1029, PAGE 52, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

