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# Western Surety Company

2002 045721

## LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS:

BOND No. **L & P.43131540**

That we, Daniel Brehmer DBA H G Quality Construction, of the City of Crown Point, State of Indiana, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Indiana, as Surety, are held and firmly bound unto the Board of Commissioners of the County of Lake, State of Indiana, Oblige, in the amount of Five Thousand and 00/100 DOLLARS (\$5,000.00),

(NOT VALID FOR MORE THAN \$25,000)

lawful money of the United States, to be paid to the said Oblige, for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the Principal has been licensed Building Contractor

RECORDED  
2002 MAY 15 PM 1:18  
CLERK OF SUPERIOR COURT  
SOUTH DAKOTA

by the Oblige. NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void, otherwise to remain in full force and effect for a period commencing on the 15th day of May, 2002, and ending on the 1st day of January, 2003, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Oblige and to the Principal, in care of the Oblige or at such other address as the Surety deems reasonable, and at the expiration of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law, whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent acts or omissions of the Principal.

Dated this 15th day of May, 2002.

*Daniel Brehmer*

Daniel Brehmer

Principal

Principal

Countersigned  
By *[Signature]*

*[Signature]*

Resident Agent

WESTERN SURETY COMPANY  
By *[Signature]*

President

### ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss  
On this 15th day of May, 2002

, before me, the undersigned officer, personally appeared Stephen T. Pate, who acknowledged himself to be the aforesaid officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

J. RHONE  
NOTARY PUBLIC  
SOUTH DAKOTA  
My Commission Expires 6-12-2004

*[Signature]*

Notary Public, South Dakota

Western Surety Company • 101 S. Phillips Ave.  
Sioux Falls, SD 57104 • 1-605-336-0850

12-02  
[Signature]

Western Surety Company

License or Permit No. \_\_\_\_\_

**LICENSE AND PERMIT BOND**

As

of \_\_\_\_\_

State of \_\_\_\_\_

Name of Applicant

Address

Filed \_\_\_\_\_

Approved this \_\_\_\_\_

day of \_\_\_\_\_

Notary Public

My commission expires

and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

personally appeared \_\_\_\_\_ of \_\_\_\_\_, a corporation, who acknowledged himself to be the

On this \_\_\_\_\_ day of \_\_\_\_\_, before me,

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

STATE OF \_\_\_\_\_

(Corporate Officer)

**ACKNOWLEDGMENT OF PRINCIPAL**

Notary Public

My commission expires

acknowledged to me that he executed the same. known to me to be the individual described in and who executed the foregoing instrument and

On this \_\_\_\_\_ day of \_\_\_\_\_, before me personally appeared

County of \_\_\_\_\_

ss

(Individual or Partners)

**ACKNOWLEDGMENT OF PRINCIPAL**

