AMERICAN STATES INSURANCE COMPANY

2002 045681

Indianapolis, Indiana, Surety upon 2002 MAY 15 AM 11: 30

MORRIS W. CARTER RECORDER

a certain Bond No.

EX 861159

dated effective

03/11/1993

(MONTH-DAY-YEAR)

on behalf of

JAMES L PAPPAS

(PRINCIPAL)

and in favor of

ALL CITIES TOWNS AND MUNICIPALITIES OF LAKE COUNTY

(OBLIGEE)

does hereby continue said bond in force for the further period

beginning on

03/11/2002

(MONTH-DAY-YEAR)

and ending on

03/11/2003

(MONTH-DAY-YEAR)

Document is

Amount of bond

FIVE THOUSAND TO DOLLARS (\$5,000)

This Document is the property of

Description of bond

LAKE COUNTY UNIFIED BOND County Recorder!

Premium:

\$50.00

PROVIDED: That this continuation certificate does not create a new obligation and is executed upon the express condition and provision that the Surety's liability under said bond and this and all Continuation Certificates issued in connection therewith shall not be cumulative and that the said Surety's aggregate liability under said bond and this and all such Continuation Certificates on account of all defaults committed during the period (regardless of the number of years) said bond had been and shall be in force, shall not in any event exceed the amount of said bond as hereinbefore set forth.

Signed and dated on January 23, 2002

(MONTH-DAY-YEAR)

AMERICAN STATES INSURANCE COMPANY

S-4620/ASEF 2/00