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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 045664

2002 MAY 15 AM 11:12

Return to Sender:

UNTERBERG & ASSOCIATES, P.C.
8050 Cleveland Place
Merrillville, IN 46410

MORRIS W. CARTER
RECORDER

[REDACTED]

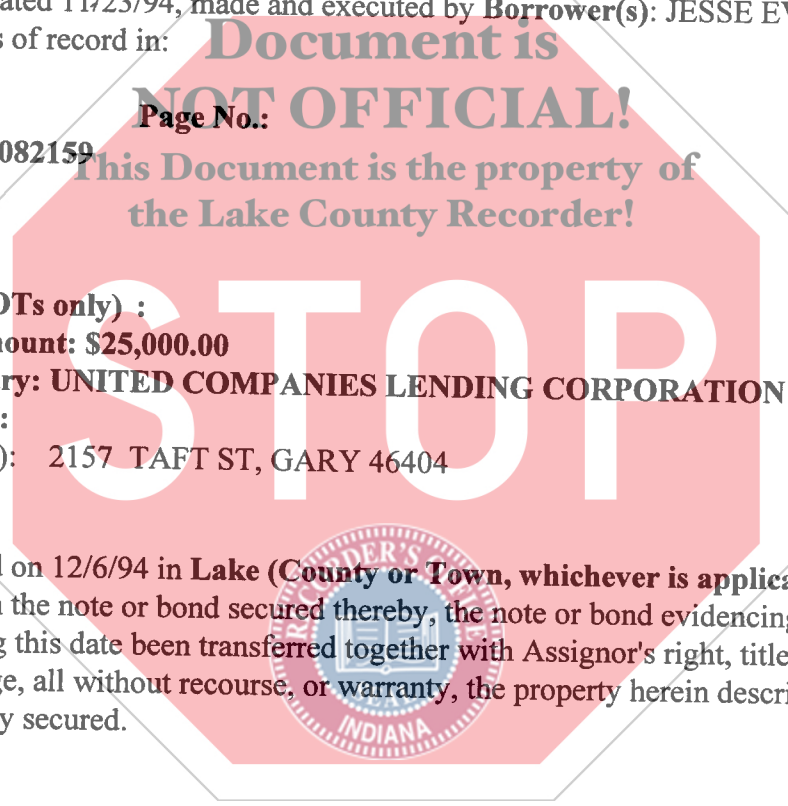
Deal: BSA3
RCG#: 5519



Assignment of Mortgage *4-20-05*

For Value Received, **EMC Mortgage Corporation**, the undersigned holder of a Mortgage (herein "Assignor") whose address is MacArthur Ridge II, 909 Hidden Ridge Drive, Suite 200, Irving, Texas, 75038 does hereby grant, sell, assign, transfer and convey unto, **Bankers Trust Company of California, N.A.**, as Trustee for certificateholders of Bear Stearns Asset Backed Securities, Inc. Asset Backed Certificates, Series 2001-2 (herein "Assignee"), without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 11/23/94, made and executed by Borrower(s): JESSE EVON JONES in which Mortgage is of record in:

Book/Volume: _____ Page No.: _____
Instr/Doc No.: 94082159
Othr Ref No.: _____
Parcel/Tax ID#: _____
Twncshp/Borough: _____
Trustee Name (DOTs only) : _____
Original Loan Amount: \$25,000.00
Original Beneficiary: UNITED COMPANIES LENDING CORPORATION
Dist/Sect/Blck/Lot: _____
Prop. Add (if avail.): 2157 TAFT ST, GARY 46404



which was recorded on 12/6/94 in Lake (County or Town, whichever is applicable) in the state of IN, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

1021 5765953

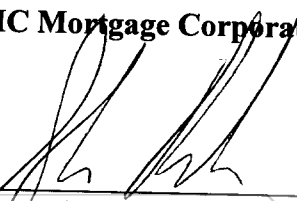
*12.00
M.V.
#082814*

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of June 21, 2001.

EMC Mortgage Corporation

By: 

Name: Sharon Richardson

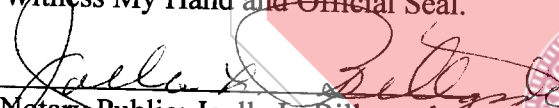
Title: Vice President

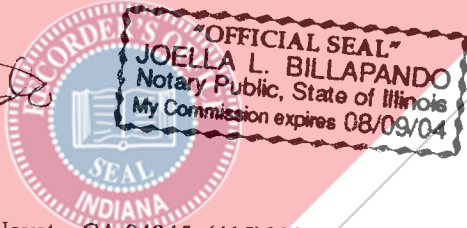
State of Illinois
County of DuPage

NOT OFFICIAL!

On June 21, 2001 before me, the undersigned Notary Public in and for said State, personally appeared Sharon Richardson, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for EMC Mortgage Corporation and whose address is MacArthur Ridge II, 909 Hidden Ridge Drive, Suite 200, Irving, Texas, 75038, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.


Notary Public: Joella L. Billapando
My commission expires: 8/09/04



Prepared By: RCG, Inc., 505 A San Marin Dr., Novato, CA 94945, (415)898-7200; A. Lopez