

2002 045626

2002 MAY 15 AM 10: 54

DISCHARGE OF MORTGAGE RECORDER

Know All Men	By These Presents, Tha	chland In	ial Servi	ces	
does hereby certify th	lat a certain Mortgage he	guina the data	40322		, ("Mortgagee")
Register/Clerk of Lak	eptember,12 200k	L Bartniczak County in Instru	ment # 20010	and reco	rded in the office of the
Witness the han 2002	d and seal of Mortgagee	by its duly author	orized officer	this 7th day	of May,
	NO STATE OF THE PARTY OF THE PA	S Sh	inancial S Were L Bal Title: Branch	Fold.	(Mortgagee)
STATE OF Indiana	This Document the Lake	sent is the	A A		
On this 7th Sherri L Balchak	day of May , ?	2002 , before	me personally		
	he foregoing instrument		nd deed of Mo	rtgagee.	acknowledged having
My Commission Expire	s: 7–26–2008	THE PARTY OF THE P	Anda	of C	Mard
Prepared by:	Sarah Coleman	Linda	L Ward	Notary Public	es of Lake Co.
7	10435 Indianapol Highland IN 4632	is Blvd Ste	В	-	
VAN W BARTNICZA K N 29618-7 9/99		WDIANA THE			226746

14276 16633 16.00