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Prepared by  
Recorded Requested by  
MATRIX FINANCIAL SERVICES CORPORATION  
400 N. TUSTIN AVE., SUITE 100  
SANTA ANA, CA 92705  
Loan No. 0001766922

2002 045606

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 MAY 15 AM 10:51

MORRIS W. CARTER  
RECORDER

# ASSIGNMENT OF MORTGAGE

4992369  
4340

13-089

KNOW ALL MEN BY THESE PRESENTS That  
MATRIX FINANCIAL SERVICES CORPORATION  
organized and existing under the laws of ARIZONA

, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plaza, Sixteenth Floor, Irvine, California 92714

organized and existing under the laws of

, party of the second part, its

successors and assigns, a certain indenture of mortgage dated the

10th day of May

A.D. 2001, made by RANDY S MARINARO and CINDY ELLA MARINARO, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of Eighty Three Thousand Seven Hundred and no/100 Dollars (\$ 83,700.00 ),

and all its rights, title and interest in and to the premises situated in the county of LAKE

, State of Indiana, and described in said mortgage as follows, to-wit:

THE SOUTH 29 AND ONE-HALF FEET OF LOT 22 AND THE NORTH 12 FEET OF LOT 21 IN BLOCK 2 IN STAFFORD AND FRANKLES SECOND SOUTH CENTRAL CALUMET ADDITION TO HAMMOND, AS PER PLAT THEROF, RECORDED IN PLAT BOOK 21, PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

This Document is the property of  
the Lake County Recorder!

Doc# 2001 037582  
Recorded - 5/17/2001

PARCEL NUMBER: 26-36-0133-0022

which said mortgage is recorded in the office of the Recorder of LAKE

County, in the State of Indiana, in Book No.

at Page

as Document No.

together with the said note therein described

and the money due or to grow due thereon, with the interest:

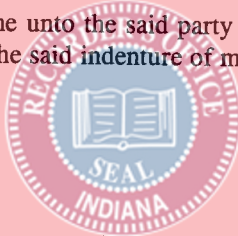
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607)

Initials: \_\_\_\_\_

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90788  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

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961396  
14. W  
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **C. ELLIS** its **ASST. SECRETARY** and attested by **SANDIE BARILLA** VICE PRESIDENT

18th day of June  
ATTEST:

, A.D. 2001  
and its corporate seal to be hereunto affixed this  
MATRIX FINANCIAL SERVICES CORPORATION

*Sandie Barilla*  
SANDIE BARILLA

By: *C. Ellis*  
C. ELLIS

This form was prepared by: **Winston Gumbs**, address:  
400 N. TUSTIN AVE., SUITE 100 SANTA ANA, CA 92705 , tel. no.: 800-815-9372



995(IN) (9607)

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

STATE OF CALIFORNIA

COUNTY OF ORANGE

On June 18 2001 , before me, W.A. GUMBS  
personally appeared C. ELLIS, ASST. SECRETARY  
SANDIE BARILLA, VICE PRESIDENT

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Signature of Notary

W.A. GUMBS

