

2002 045598

2002 MAY 15 AM 10: 50

MURRIS W. CARTER RECORDER

AMIC LOAN NO.: 0001196569

## RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY: KEITH A. HOSTETTER AND KARINA HOSTETTER, HUSBAND AND WIFE TO TRUSTCORP MORTGAGE CO. \$ 112,950, DATED THIS DAY OF OCTOBER 24, 1997, AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE 97072991 RECORD NUMBER N/A, PAGE N/A, HAS BEEN FULLY PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF MAY 02, 2002.

CORPORATE BY LE CHARLES

2002.

ABN AMRO MORTGAGE

ABN AMRO MORTGAGE

PAT CHARLES ABN AMRO MORTGAGE GROUP, INC.

This Document is the property of AMAROK STATE OF FLORE COUNTY

A.V.P.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF MAY 02, 2002 BY PAT CHARLES, ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC ON BEHALF OF THE CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF MAY 02, 2002.

0 NOTARY PUBLIC

SueAnne Haracourt MY COMMISSION # CC872218 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

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MY COMMISSION EXPIRES:

PREPARED BY: Cestau Childs-Clark ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE, FLORIDA 32258

SM481