

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

2002 045585

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 MAY 15 AM 10:49

MURRIS W. CARTER
RECORDER

RECORDING REQUESTED BY:
BWM MORTGAGE, LLC

BWM MORTGAGE, LLC
10425 W. NORTH AVE. #246
WAUWATOSA, WISCONSIN 53226

Order No.
Escrow No.
Application No.
Loan No. 6227

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

6223342

FOR VALUE RECEIVED, BWM MORTGAGE, LLC

4367

Document is NOT OFFICIAL! 13-089

having its principal place of business at 10425 W. NORTH AVE. #246, WAUWATOSA, WISCONSIN 53226

("Assignor"),

hereby grants, assigns and transfers to Bankers Trust Company, as Trustee
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated NOVEMBER 8, 2001 executed and delivered by RICARDO J. GUERRERO AND TONJA M. GUERRERO, HUSBAND AND WIFE JOINT TENANTS

, Mortgagor,

and recorded either

concurrently herewith; or

as Instrument No. 2001091552 on 11-20-2001 in book _____, page _____

County,

of Official Records in the County Recorder's office of LAKE covering certain real estate and other property described therein, more particularly described as follows: LOT 11, IN UNIT 8 OF BARRINGTON RIDGE, A PLANNED UNIT DEVELOPMENT IN THE CITY OF HOBART, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 82, PAGE 84, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED OCTOBER 21, 1997 AS DOCUMENT NO. 97071476, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

2.00
959746
M.V.

DATE NOVEMBER 8, 2001
STATE OF ~~INDIANA~~ Wisconsin
COUNTY OF MILWAUKEE

On NOVEMBER 14, 2001 before
me, Beth L. Pinke Notary Public, personally
appeared JAMES W. LARSON, PRESIDENT

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Beth L. Pinke
4/11/04

DocuSign's
NOT OFFICIAL!



(This area for official notarial seal)

This instrument prepared by:
NANCY CARDINAL 10425 W. NORTH AVENUE
#245 WAUKESHA, WI 53226
600 S. MANNHEIM #215
WEST CHESTER, ILLINOIS, 60154

(Seal)

