

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 045578

2002 MAY 15 AM 10:48

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

1852197

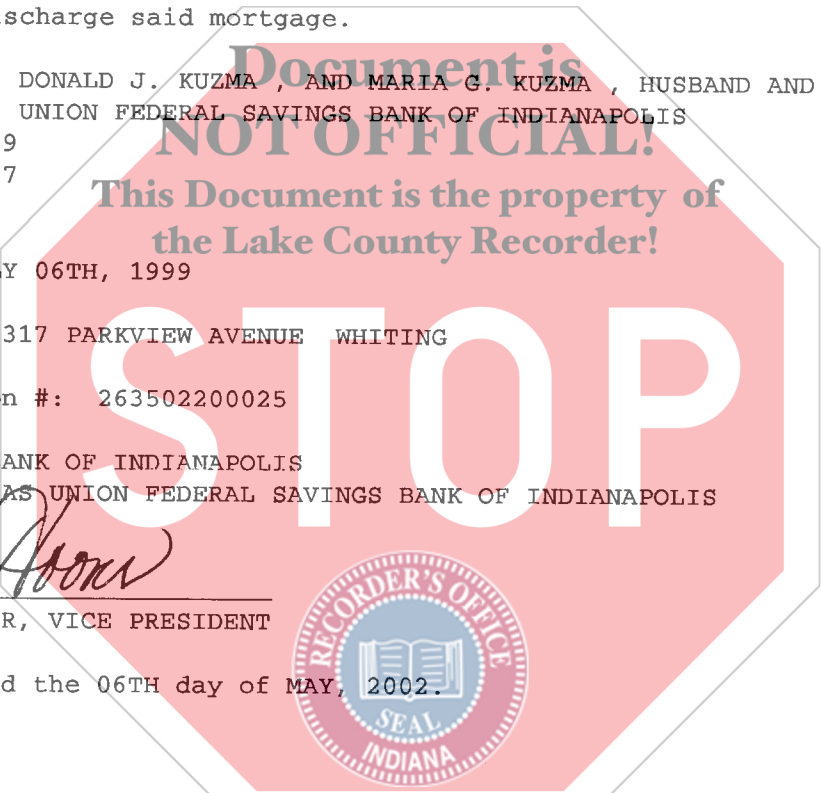
KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$71,881.00, is presently owned by UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONALD J. KUZMA , AND MARIA G. KUZMA , HUSBAND AND WIFE
Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
Dated: JUNE 30, 1999
Document #: 99055737
Book #:
Page #:
Recording Date: JULY 06TH, 1999
County/City: Lake
Property Address: 1317 PARKVIEW AVENUE WHITING
State: IN
Parcel Identification #: 263502200025

By: UNION FEDERAL BANK OF INDIANAPOLIS
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Carrie Hoover

CARRIE A. HOOVER, VICE PRESIDENT



This release executed the 06TH day of MAY, 2002.

State of Indiana)
County of Allen)

Before me, LEIGH TILLEY, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 06TH day of MAY, 2002.

Leigh Tilley
LEIGH TILLEY, Notary Public
Resident of Allen County, Indiana
Expires: DECEMBER 20, 2008



This instrument prepared by: CONNIE BYRD
When recorded return to: Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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ChF
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10.00 PR