When recorded, mail to:

LONG BEACH MORTGAGE COMPANY
P.O. BOX 11490
SANTA ANA, CA 92711

Output

Description:
2002
045560

STATE OF HAVE LAKE COUNT / FILED FOR RECORD

2002 MAY 15 AM 10: 39

MORRIS W. CARTER RECORDER

Loan No. 8595936-30357

30 7132

This form was prepared by: LONG BEACH MORTGAGE COMPANY 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

, address:

, tel. no.:

(800) 743-3336

ASSIGNMENT OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS That LONG BEACH MORTGAGE COMPANY |
|--|
| organized and existing under the laws of the State of Delaware for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Option One Mortgage Corporation, 3 Ada, Irvine, CA 92618 |
| successors and assigns, a certain indenture of mortgage dated the 5th day of November, and of November, and of November, and of November, successors and assigns, a certain indenture of mortgage dated the 5th day of November, and of November, an |
| to it, securing the payment of one promissory note therein described for the sum of and no/100 |
| which said mortgage is recorded in the office of the Recorder of LAKE at Page as Document No. 9995654 TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Gina Gerwig |
| its Agent , and attested by Betty Johnson its |
| ATTEST: Yury Shabunov Betty Johnson Agent State of California County of ORANGE On November 15, 1999 Betty Johnson and Gina Gerwig AD 1999 CONG BEACH MORTGAGE COMPANY Cong Beach Mortgage Company Gina Gerwig - Agent Michael S. Crump Michael S. Crump Michael S. Crump Description Michael S. Crump Michael S. Crump Description Descri |
| Betty Johnson and Gina Gerwig , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, accounted the Assignment. |
| Michael S. Crump Indiana Assignment of Mortgage 12/95 IMP-995(IN) (9512) IMP-1163 (9301) VMP MORTGAGE FORMS - (800)521-7291 MICHAEL S. CRUMP |

Peelle CORP D.O. BOX 1710 Campbell, (A. 95007-9585 MICHAEL S. CRUMP Commission # 1229306 Notary Public - California Orange County My Comm. Expires Jul 18, 2003 12. F

LOTS 47 AND 48, BLOCK 3, GARY PARK FOURTH ADDITION TO GARY, AS SHOWN IN PLAT BOOK 8, PAGE 31, IN LAKE COUNTY, INDIANA.



Deck IN Attached