

After Recording, Return To:

Records Management

Alliance Mortgage Company

8100 Nations Way

Jacksonville, FL 32256

2002 045556

STATE OF OREGON
LAKE COUNTY
FILED FOR RECORD

x

2002 MAY 15 AM 10:38

MORRIS W. CARTER
RECORDER

Wilshire Loan Number: 302809

MIN: 1000119-000000257-2

Borrower Name: SPENCER, MARIE

ASSIGNMENT OF MORTGAGE

For value received the undersigned WILSHIRE CREDIT CORPORATION, Beneficiary of the Mortgage listed below, Assignor, with the address of 1705 SW Taylor, , Portland, OR 97205 hereby grants, assigns and transfers to: Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Alliance Mortgage Company with an address of P.O. BOX 2026 , FLINT, MI 48501, as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor: **SPENCER, MARIE** , , ,

Mortgagee: **LIFE BANK**

Mortgage Date: **12/15/98 in the original amount of \$71,250.00**

Recorded: **January 04, 1999 as instrument 99000063, in book _____ at page _____ in Lake County, IN**

Property Address: **519 E NORTH ST, CROWN POINT, IN 46307**

Legal Description: **See Attached Exhibit**

Dated: **October 29, 2001**

WILSHIRE CREDIT CORPORATION

Witness:

Charlene Busselaar *Kathryn Romero*

Charlene Busselaar

Kathryn Romero, Title Services Team Lead

STATE OF OREGON

COUNTY OF MULTNOMAH

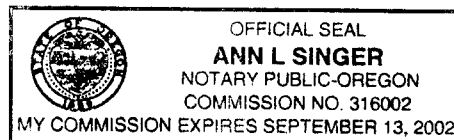
On October 29, 2001 before me, the undersigned, personally appeared Kathryn Romero, Title Services Team Lead, of WILSHIRE CREDIT CORPORATION, 1705 SW Taylor, Portland, OR 97205, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the city of Portland in Multnomah county.

Witness my hand and official seal.

This Document Prepared By:

✓ Kathy Romero
Wilshire Credit Corporation
1705 SW Taylor
Portland, OR 97205

Ann Singer
Ann Singer, Notary Public for the State of OREGON



12/10
145783

**EXHIBIT A
LEGAL DESCRIPTION**

WCC LOAN #: 302809

PART OF LOT NO. 1 IN BURGE'S ADDITION TO CROWN POINT, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT NO. 1 THENCE SOUTH ALONG THE WEST LINE OF SAID LOT NO. 1, A DISTANCE OF 51 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT NO. 1, A DISTANCE OF 92 FEET, MORE OR LESS TO THE EAST LINE OF SAID LOT NO. 1; THENCE NORTH ALONG THE EAST LINE OF SAID LOT NO. 1, A DISTANCE OF 51 FEET TO THE NORTHEAST CORNER OF SAID LOT NO. 1 AND PLACE OF COMMENCEMENT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

