

STATE OF the LAKE COURT FILED FOR RECORE

2002 045447

2002 MAY 15 AM 9: 30

Account Number 16504450

Richard G. Reffkin

MORTGAGOR:

MORTGAGOR:

MORRIS W. CARTER RECORDER

MODIFICATION AND EXTENSION

| | OF MOR | RTGAGE | |
|----------------------------|--|--|------------------------------------|
| 62-22572 M | 1 | МОГ | RTGAGOR |
| | RROWER | Richard G. Reffkin | LIGAGUN |
| Richard G. Reffkin | | Deanna M. Reffkin | |
| Deanna M. Reffkin | | Dearma Fil Remain | |
| AC | DDRESS | | |
| .915 Mirmar | | AI | DDRESS |
| Junster, IN 46321 | | | |
| TELEPHONE NO. | IDENTIFICATION NO. | 1915 Mirmar | |
| | | Munster, IN 46321 | |
| | | TELEPHONE NO. | IDENTIFICATION NO |
| | Docume | ent is | |
| DDRESS OF REAL | PROPERTY: 1915 Mirmar, | Munster, IN 46321 | |
| | NOTOFF | ICIAL: | |
| | This Document is t | the property of | A Manab |
| THIS MODIFIC | ATION AND EXTENSION OF | MORTGAGE, dated the 44 | day of March |
| 002, is executed by and | between Mortgagor and Mercantile | National Bank of Indiana | ("Lender"). |
| On 06/01/04 Lander | made a loan ("Loan") to Borrower | evidenced by Borrower's pr | omissory note ("Note") payable t |
| Landor in the original | I principal amount of One Hundre | d Thousand Dollars (\$100 | JUUU J, WITICH NOLE Was Secure |
| by a mortgage ("Mo | ortgage") executed by Mortgagor | for the benefit of Lende | encumbering the real propert |
| described on Schodul | Δ below and recorded on $06/01$ | 7/94 in the records of the | recorder of take count |
| Indiana. The Note a | and Mortgage and any other relat | ed documents are hereafte | er cumulatively referred to as tr |
| "Loan Documents." | reed to modify and extend the ma | sturity date of the Note an | d it is necessary to provide for |
| حرمناهم الكنام مسيدانيين | nd outonaign of the Mortgage. The | narties agree as follows: | |
| 1. The maturity dat | te of the Note is extended to 04- | 10-2012, at which time all | outstanding sums due to Lend |
| under the Note of | hall be naid in full | | |
| 2. The parties acknowledge | owledge and agree that as of the d | late hereof, the amount of | the lien of the Mortgage under the |
| Loan is unchange | d. | | |
| | EIIII WOLAN | A suggest | |
| | | in the same of the | |
| AODTCACOD ACKNO | DLWEDGES THAT MORTGAG | OR HAS READ, UNDE | RSTANDS, AND AGREES T |
| THE TERMS AND (| CONDITIONS OF THIS AGR | FEMENT. INCLUDING | THOSE ON THE REVERS |
| HEREOF. | CINDITIONS OF THIS NOW | EL ILITY INCIDENT | |
| IEREOI . | | | |
| | | | |
| Dated:3/22/02 | | | |
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| MORTGAGOR: | Ol . | MORTGAGOR: | |
| $\rightarrow 0$ | $A \mathcal{M}$ | N | m Rallhi |
| geford X | seffen | Deanna M. Re | fflin |
| Richard G. Reffkir | · // | Deanna M. Ke | HKIH . * |

MORTGAGOR:

MORTGAGOR:

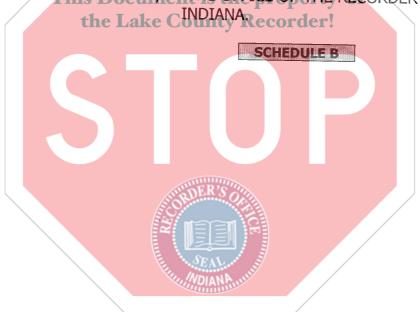
Revised: 8/15/00

3. The Mortgage is further modified as follows:

- 4. Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- 5. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- 6. Mortgagor agrees to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

Document 18

THE WEST 10 FEET OF LOT 12, LOT 13 AND THE EAST 20 FEET OF LOT 14 IN HILL AND VALE ESTATES, THIRD ADDITION, BLOCK 4 TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39 PAGE 70, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,



Page 2 of 3 R R

| STATE OF INDIANA |) | |
|---------------------------------------|--|--|
| COUNTY OF Lake |) ss: | |
| Pichard C Poffkin & Donne M | Public in and for said County and State | , personally appeared |
| | ICLEREN | Who everyted the ferresis- |
| | in my presence and stated that the repressis_22nd_day of_March | onominica |
| mises my mand and redund dear in | oay or March | |
| | _ 18) argaret a | Warlter |
| | Notary Public Residing in | Lake County |
| My Commission 5: win 4/27/08 | Margaret A. Waec | |
| My Commission Expires: | ——— Prin | ted Signature |
| ×. | | • |
| | | |
| STATE OF INDIANA |) | |
| COUNTY OF | | |
| Before me, the undersigned, a Notary | Public in and for said County and State | , personally appeared |
| | , tne | of |
| | , a(n) | |
| behalf of said | vho executed the foregoing | for and on |
| contained therein are true. | in my present | ce and stated that the representations |
| Witness my hand and Notarial Seal thi | STOR CIAL! | |
| | cument is the property of | £ , |
| | | |
| the L | ake Conotary Public Residing in | County |
| My Commission Expires: | 3 | County |
| y o quantition of Expires. | Print | ed Signature |
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THIS DOCUMENT WAS PREPARED BY:

AFTER RECORDING RETURN TO LENDER.

LPIN505 © FormAtion Technologies, Inc. (11/8/96) (800) 937-3799

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