

2 PARTIAL (415)(617)

RELEASE OF ASSIGNMENT OF RENTS AND MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2002 045341

2002 MAY 15 AM 9:00

MORRIS W. CARTER RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SOUTH HOLLAND TRUST & SAVINGS BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sierra Ponte Development, LLC

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents, Security Agreement and Financial Statement dated the 16th day of February, 2000 and recorded or registered in Lake County, in the State of Indiana, on the 18th day of February, 2000 as document No. 2000 011580, and a certain Assignment of Leases and Rents dated the 16th day of February, 2000, and recorded on the 18th day of February, 2000 as document No. 2000 011581, a certain Construction Mortgage dated the 7th day of June, 2000 and recorded or registered in Lake County, State of Indiana, on the 12th day of June, 2000 as document number 2000 040882, a certain assignment of rents dated the 7th day of June, 2000, and recorded or registered in Lake County, State of Indiana, on the 12th day of June, 2000 as document number 2000 040883, to the premises therein described as follows, situated in the County of Lake, State of Indiana to wit:

Lot 166 in Sierra Pointe, Unit 2, an Addition to the Town of St. John, as per plat thereof recorded in Plat Book 91, page 28 in the Office of the Recorder of Lake County, Indiana.

This is a partial release and does not affect the lien held by South Holland Trust & Savings Bank on the remainder of the property covered by the above mentioned mortgage

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): Key 12-31-20, Unit 22

Address(es) of premises: 9131 Drake Drive, St. John, Indiana, 46373

Witness our hands and seals this 2nd day of May, 2002

SOUTH HOLLAND TRUST & SAVINGS BANK

By: Christopher B. Brokmond (SEAL) Christopher B. Brokmond, Vice President

Jane Wilkins (SEAL) Asst. Secretary

This instrument was prepared by: Lori Saulters, 16178 South Park Ave, South Holland, IL (NAME AND ADDRESS)

TICOR M.O. Mantk 920021559

Handwritten initials/signature

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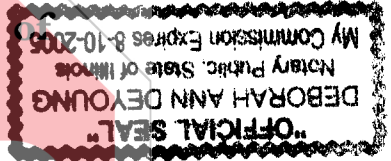
Mail To: South Holland Trust and Savings Bank
16178 South Park Avenue
South Holland, IL 60473

RELEASE DEED
By Corporation

Document is NOT OFFICIAL!

Document is the property of the Lake County Recorder!

Commission Expires 8-10-2005



Deborah Ann DeVoung
Notary Public

GIVEN under my hand and notarial seal this 9th day of May, 2002.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven G. Van Drunen, personally known to me to be the Senior Vice President of South Holland Trust & Savings Bank, an ILLINOIS corporation, and Janet S. Williams, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Cook