

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from SHOWPLACE BUILDERS INC., to AMERICAN SAVINGS, FSB, in the amount of ONE HUNDRED TWENTY THOUSAND AND NO/100 dollars (\$120,000.00) dated May 23, 2001 and recorded May 31,2001 as Document No. 2001 041230 in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

The East Half of Lot 54 in Prairie View- Unit 1, an addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 82 page 20, in the Office of the Recorder of Lake County, Indiana. (1622 Aspen Drive, Crown Point, Indiana 46307)

The West Half of Lot 54 Prairie View – Unit 1, an addition to the City of Crown Point, as per plat thereof recorded in Plat Book 82 page 20, in the Office of the Recorder of Lake County, Indiana. (1618 Aspen Drive, Crown Point, Indiana)

Dated this 19th day of April, 2002

ATTEST:

Denise L. Knapp
Denise L. Knapp, Secretary

AMERICAN SAVINGS FSB
L. Green
By: L. Green, Sr. Vice President

2002 04 19 15:33:39

STATE OF INDIANA)
 SS:
COUNTY OF LAKE)

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Before me, the undersigned Notary Public in and for said County and State this 19th day of April, 2002, personally appeared L. Green, Sr. Vice President, and Denise L. Knapp, Secretary, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL.



Betty B. O'Rourke
Betty B. O'Rourke, Notary

My commission Expires: 01/09/2008
County of Residence: Lake

Prepared By: Clement B. Knapp, Jr., Attorney at Law.

2002 MAY 5 AM 9:00
MORRIS W. CARTER
RECORDER
LAKE COUNTY
FILED FOR RECORD

Ticon M.O.
920021634 Postma

Handwritten initials/signature