

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 046454

2003 MAY -7 AM 10: 37

RECORDING REQUESTED BY:

Option One Mortgage Corporation
3 Ada, Irvine, CA 92618
ATTN: QUALITY CONTROL

Loan Number : 091015545
Servicing Number : 0006957013

MORRIS W. CARTER
RECORDER



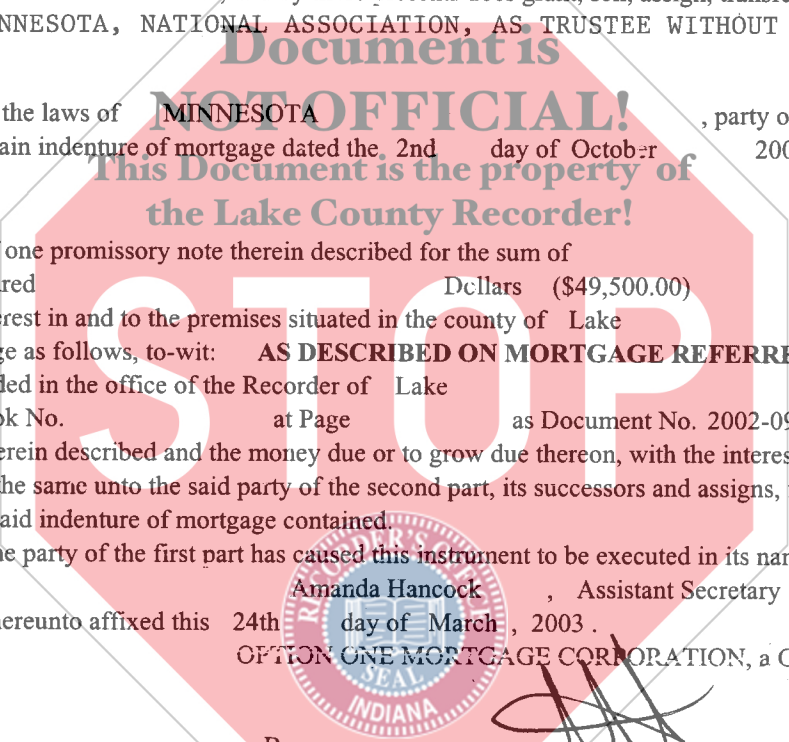
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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION organized and existing under the laws of the STATE OF CALIFORNIA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto: WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE WITHOUT RECOURSE

organized and existing under the laws of MINNESOTA, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 2nd day of October 2002, made by: ANTHONY DRAKE



to it, securing the payment of one promissory note therein described for the sum of forty nine thousand five hundred Dollars (\$49,500.00) and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit: AS DESCRIBED ON MORTGAGE REFERRED TO HEREIN which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. 2002-091099 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by: Amanda Hancock, Assistant Secretary and attested, and its corporate seal to be hereunto affixed this 24th day of March, 2003.

ATTEST:

OPTION ONE MORTGAGE CORPORATION, a California Corporation

By: Amanda Hancock, Assistant Secretary

Colin Butterly

This instrument was prepared by:

Antonio Arganda

Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618 Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

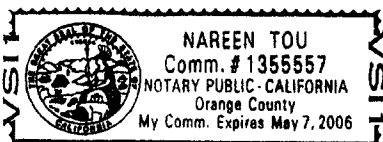
State of California, County of ORANGE }SS:

On March 24, 2003 before me, the undersigned, a Notary Public

in and for said State, personally appeared Amanda Hancock, Assistant Secretary

Option One Mortgage Corporation, A California Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted and executed the instrument.

(Reserved for official seal) Witness my hand and official seal.



Signature: Nareen Tou
Name (typed or printed): Nareen Tou

My commission expires: May 07, 2006