STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

# 62003099**20**03 946395

2003

2003 MAY -7 AM 9: 51

MORRIS W. CARTER
PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cli**RECORDE R**ighland, IN 46322

## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage	executed by
DANIEL E. KOCEL AND LAURA L.	KOCEL, HUSBAND AND WIFE
TYPET PERPARA CAMINICO AND LOAN-ACC	SOCIATION OF HAMMOND, INDIANA on the <u>10TH</u> day
of <u>APRIL</u> , 1979, mortgaging certain	Real Estate described as follows:
NOT	OFFICIAL!
LOT 46, TWIN CREEK, BLOCK THREE, TO	THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK
49, PAGE 130, IN LAKE COUNTY, INDIAN	County Recorder!
was recorded as DOCUME <mark>NT NO. <u>523908</u></mark>	in Mortgage Recordat page in the
Recorder's Office of LAKE COUNTY, IN	NDIANA and at this date has been fully paid and satisfied and the
same is <u>HEREBY FULLY RELEASED.</u>	
IN WITNESS WHEREOF, the said	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA has caused this instru	ment to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by its Assistant V	rice President, this 26TH day of February, 2003.
	FIRST FEDERAL SAVINGS AND LOAN
	Association of Hammond, Indiana
ATTEST:	By: John A. Freyek, President & CEO
( , , , , , , , , , , , , , , , , , , ,	John A. Freyek, President & CEO
Moneya Alla	
Monique Z. Stevens, Assistant Vice President	
STATE OF INDIANA	
} SS:	
COUNTY OF LAKE	RY PUBLIC, in and for the State and County aforesaid, personally
appeared: John A. Frevek and	Monique L. Stevens, personally known to me to be the
PRESIDENT & CEO and Assistant Vice Pre	sident respectively of FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF HAMMOND, INDIANA a	and severally acknowledged that as such Officers they signed and sthey are authorized so to do, for and on behalf of said corporation
as its voluntary act and deed, for the uses and j	purposes therein set forth on the above dates
My commission Expires:	Alicia Wallace, Notary Public
April 3, 2010	(County of Residence: LAKE)
2 NOTARY PUBLIC, ST	ATE OF INDIANA TO THE CUSTOMER SERVICE REPRESENTATIVE
Time document brehated of	ANCE DESCRIPTION OF THE PROPERTY OF THE PROPER