

Chicago Title Insurance Company

2003 046393

2003

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 MAY -7 AM 9: 50

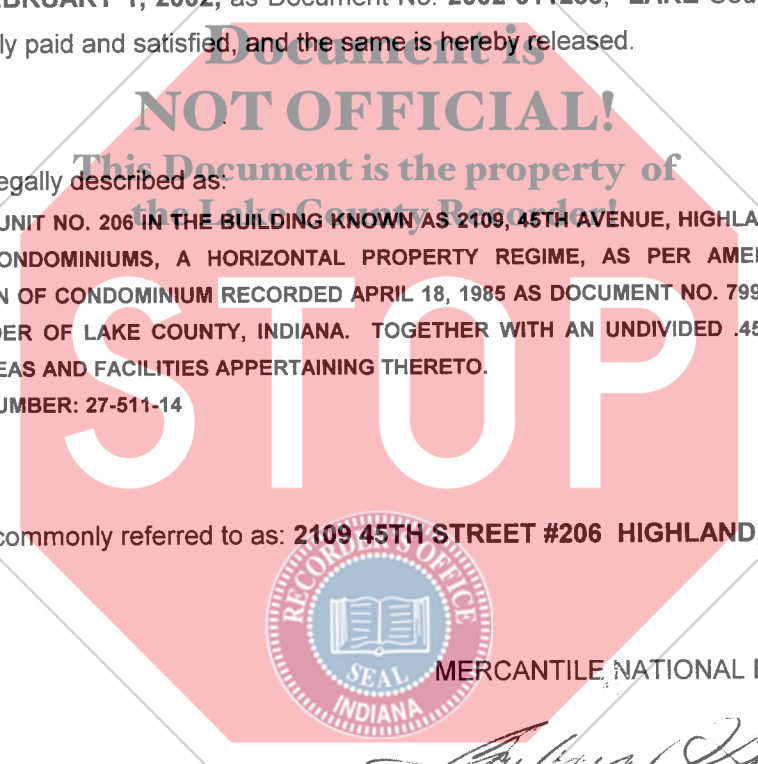
MORRIS W. CARTER  
RECORDER

H 626032393

# SATISFACTION OF MORTGAGE

Mercantile Loan Number 1001929

This Certifies, that a certain Mortgage executed by **RANDOLPH E. BLOCK** and **ANN BLOCK**, to Mercantile National Bank of Indiana, calling for **\$74,600.00**, dated **JANUARY 28, 2002**, and recorded **FEBRUARY 1, 2002**, as Document No. **2002 011288**, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.



Property is legally described as:

APARTMENT UNIT NO. 206 IN THE BUILDING KNOWN AS 2109 45TH AVENUE, HIGHLAND, INDIANA, IN PORTE DE L'EAU CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS PER AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED APRIL 18, 1985 AS DOCUMENT NO. 799776, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED .4506% INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO.  
PARCEL ID NUMBER: 27-511-14

Property is commonly referred to as: **2109 45TH STREET #206 HIGHLAND, IN 46322**

MERCANTILE NATIONAL BANK OF INDIANA

*Barbara A. Graver*  
Barbara A. Graver, Vice President

ATTEST:

*Linda Harwood*  
Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **24TH** day of **APRIL 2003**, personally appeared Barbara A. Graver, Vice President and Linda Harwood, Asst. Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

*Patty Scarborough*  
Patty Scarborough

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*[Handwritten initials]*