STISTATE OF INDIA : LAKE COUNTY FILED FOR RECORD

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PLEASE RETURN TO: First Federal Savings and Loan Association of Hammer Compension Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

| THIS CERTIFIES that a certain mortgage executed by   |   |
|--|---|
| STEVEN L. KRAGER AND CHRISTINE L. KRAGER, HUSBAND AND WIFE   | <del></del>                                     |
| to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 18  | 8 <sup>тн</sup> day                             |
| of,  |   |
| LOT 42, WHITE OAK MANOR 3RD ADDITION, AN ADDITION TO THE TOWN OF ST. JOHN, THEREOF, RECORDED IN PLAT BOOK 77 PAGE 67, IN THE OFFICE OF THE RECORD COUNTY, INDIANA.  the Lake County Recorder!  | AS PER PLAT<br>ER OF LAKE                       |
| was recorded as DOCUMENT NO. 2002067115 in Mortgage Recordat pageat  | in the  |
| Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and sa same is <u>HEREBY FULLY RELEASED</u> .   | tisfied and the                                 |
| IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSO HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its   | CIATION Ol<br>corporate                         |
| seal to be affixed and attested by its Assistant Vice President, this 11 <sup>TH</sup> day of APRIL , 20   | <u>)03</u> .                                    |
| ATTEST:  FIRST FEDERAL SAVINGS Association of Hammond, I  By:  John A. Freyek, President  John A. Frey | Indiana   |
| Monique L. Stevens, Assistant Vice President   |   |
| STATE OF INDIANA    SS:  COUNTY OF LAKE    Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County afores appeared: John A. Freyek   and   Monique L. Stevens   personally known to the PRESIDENT & CEO and Assistant Vice President respectively of FIRST FEDERAL SAVINGS ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers the delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of sa as its voluntary act and deed, for the uses and purposes therein set forth, on the above dates      My commission Expires:   ALICIA WALLACE   Alicia Wallace, Notary Public  | to me to be the<br>S AND LOAN<br>ney signed and |
| April 3, 2010 NOTARY PUBLIC, STATE OF INDIANA COUNTY OF LAKE COUNTY OF LAKE MY COMMISSION EXPIRES 04/03/2010   | ,   |
| This document prepared by: LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE   | <del>트</del>                                    |

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