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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 046349

2003 MAY -7 AM 9:48

MORRIS W. CARTER
RECORDER

620031469-ARA

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK & TRUST

organized and existing under the laws of THE UNITED STATES, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WASHINGTON MUTUAL BANK, FA.

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 organized and existing under the laws of THE UNITED STATES, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18th day of March A.D. 2003, made by Frances A. Szymanski

to it, securing the payment of one promissory note therein described for the sum of Seventy Four Thousand and 00/100 Dollars (\$ 74,000.00), and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 5, EXCEPT THE NORTH 48.8 FEET THEREOF, IN HARVEST MANOR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 64 PAGE 54, BEING A RESUBDIVISION OF LOTS 7 TO 10 IN HARVEST MANOR SUBDIVISION, UNIT NO. 1 SECTION NO. 1, IN THE TOWN OF SCHERERVILLE, AS SHOWN ON PLAT THEREOF, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. 2003031368 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

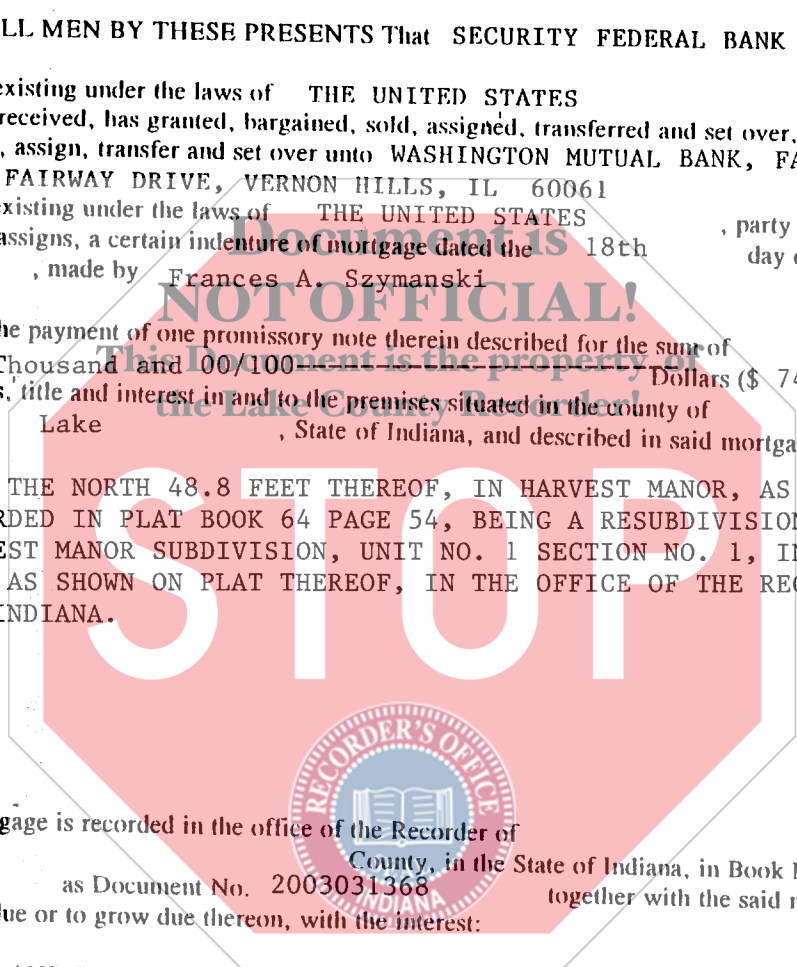
Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9807) Initials: _____

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



For Mtg. See Doc #



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not
01

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman its Assistant Vice President, and attested by Edwina Golec, its Assistant Vice President and its corporate seal to be hereunto affixed this 23rd day of April, A.D. 2003.

ATTEST:

Edwina Golec
Edwina Golec, Asst. Vice President

By: Kay Wagman
Kay Wagman, Asst. Vice President

This form was prepared by: Security Federal Bank & Trust, address: 9321 Wicker Avenue St. John, IN 46373, tel. no.: (219) 365-4344

State of Indiana
County of Lake

Document is NOT OFFICIAL!

This instrument was acknowledged before me on April 23, 2003 by Kay Wagman, Asst. Vice President and Edwina Golec, Asst. Vice President

as Officers of Security Federal Bank & Trust

Commission Expires: 7/16/08

Elaine Gardner
Elaine Gardner, Notary Public
Resident of Lake County, Indiana

VMP-995(IN) (9607)

VMP-1164B (9605)

