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This Instrument was Prepared By:

2003 046315

Laura David

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 MAY -7 AM 9:28

MORRIS W. CARTER  
RECORDER

~~Recorded with...~~  
CRESLEIGH FINANCIAL SERVICES, LLC  
11595 N MERIDIAN STREET, SUITE 400  
CARMEL, IN 46032

Space Above for Recorder's Use

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

13-089

LOAN NO: 1001698347

815363  
4643

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to \*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **October 23, 2002** executed by **CHARLES E. DEFUR AND CHERILEA DEFUR, HUSBAND AND WIFE**

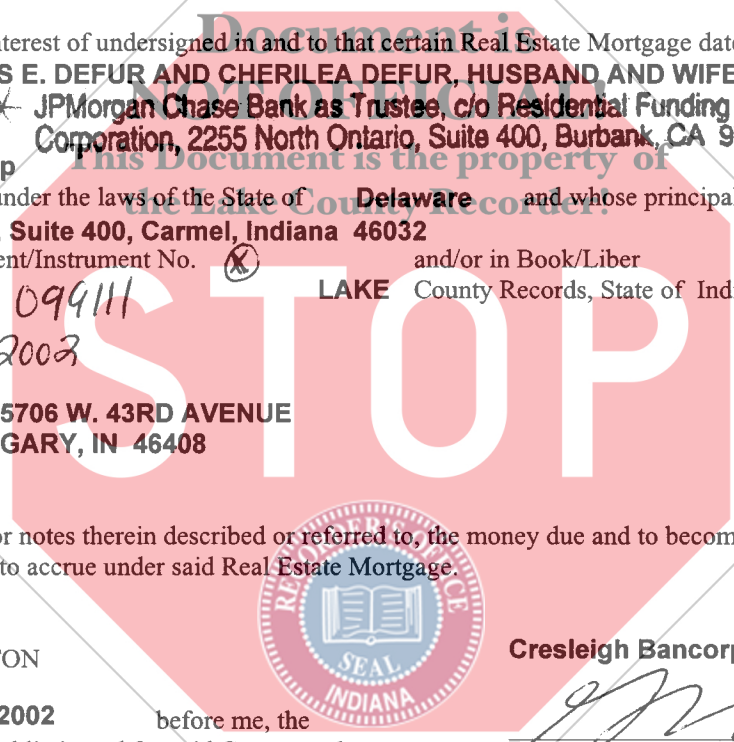
\* **JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

to **Cresleigh Bancorp** organized and existing under the laws of the State of **Delaware** and whose principal place of business is **11595 N Meridian St, Suite 400, Carmel, Indiana 46032**

and recorded as Document/Instrument No.  and/or in Book/Liber  , page  , of the  **LAKE** County Records, State of Indiana.

Doc. # 2002 099111  
 Rec. 10/31/2002

Commonly known as: **5706 W. 43RD AVENUE GARY, IN 46408**



Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA  
COUNTY OF HAMILTON

**Cresleigh Bancorp**

On **November 14, 2002** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **George Rossman III** known to me to be the **Operations Manager** of the company herein which executed the within instrument, and acknowledges said instrument to be the free act and deed of said company.

By: [Signature]  
Its: **George Rossman III**  
**Operations Manager**

[No Corporate Seal]

Notary Public [Signature]  
County, **INDIANA**

My Commission Expires:

After Recording Return To:  
**PEELE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90822  
P.O BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600

Deborah Kay Davis, Notary Public  
County of Residence: Marion  
Commission Expires: 7-24-03

IN Assn of Mtg

#110342  
120  
B

5. The land referred to in this policy is described as follows:

Lot Six (6) Block (1) as marked and laid down on the recorded plat of J.R. Brant's Forty-fifth Avenue Gardens, a subdivision of part of the Southwest Quarter of Section Twenty-five (25) Township Thirty-six (36) North, Range Nine (9) West of the Second Principal Meridian, in Lake County, Indiana, as the same appears of record in Plat Book 21, Page 19 in the Recorder's Office of Lake County, Indiana.

