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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 MAY -7 AM 9:28

MORRIS W. CARTER
RECORDER

2003 046311

After Recording Return To:

PEELE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

CES

FIRST CAPITAL FINANCIAL SERVICES
CORP.DBA FULL COMPASS LENDING
5600 W. GRANDE MARKET
APPLETON, WISCONSIN 54915

Order No. 2222670-01

Escrow No.

Application No.

Loan No. 9440269

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

13-089 8043069/4632

FOR VALUE RECEIVED,
COMPASS LENDING

FIRST CAPITAL FINANCIAL SERVICES CORP.DBA FULL
the Lake County Recorder!

("Assignor"),

having its principal place of business at 5600 W. GRANDE MARKET
APPLETON, WISCONSIN 54915
hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Central, Suite 400, Burbank, CA 91504-3190

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated SEPTEMBER 13, 2002
executed and delivered by JASON UTESCH AND ERIN UTESCH



, Mortgageor,

and recorded either

concurrently herewith, or

as Instrument No. 2002088285 on 10-1-2002

in book , page ,

of Official Records in the County Recorder's office of LAKE

County,

covering certain real estate and other property described therein, more particularly described as follows:

LOT 142, LINCOLN GARDENS SEVENTH SUBDIVISION, AS SHOWN IN PLAT BOOK
37, PAGE 25, IN LAKE COUNTY, INDIANA.
A.P.N. #: 08-15-0398-0006

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized
officer as of the day and year first written below.

DATE SEPTEMBER 13, 2002
STATE OF wisconsin
COUNTY OF Outagamie

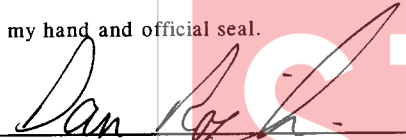
On SEPTEMBER 13, 2002 before
me, DAN ROZINSKI Notary Public, personally
appeared _____

TRACY J. BARNETT

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

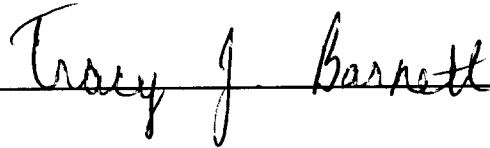
Signature



DAN ROZINSKI 06-18-06

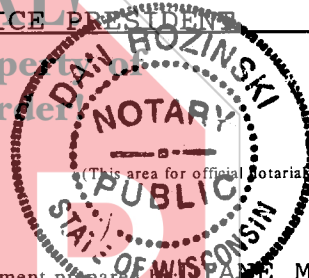
(Seal)

FIRST CAPITAL FINANCIAL
SERVICES CORP. DBA FULL COMPASS
LENDING



TRACY J. BARNETT

VICE PRESIDENT



This instrument prepared by: LANE MEYERS
FULL COMPASS LENDING
5600 W. GRANDE MARKET DR.
APPLETON, WI 54913

