

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 046304

2003 MAY -7 AM 9:27

MORRIS W. CARTER  
RECORDER

CH Form 242  
Rev. 3/22/84

FNMA No.: 1138406447  
Servicer: 10618-000-8

Servicer Loan No.: 16827

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated January 24, 1975, made by Stephen R. Fields and Bonnie K. Fields as mortgagor(s), to Lake Mortgage Company, Inc. as mortgagee, recorded as Document No. 286571, in Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, in the office of the Recorder \_\_\_\_\_, Lake County, Indiana, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the \_\_\_\_\_ is hereby authorized and directed to release and discharge the same upon record.

Legal Description:

The North 125 feet of the South 785 feet, excepting the West 166 feet thereof, of the following described tract: Part of the Southwest quarter of the Northeast quarter of Section 30, Township 36 North, Range 8 West of the Second Principal Meridian In Lake County, Indiana, described as: Beginning at a point 60 rods West of the Southeast corner of said tract, running thence North 80 rods, more or less, to the North line of said Quarter Quarter Section, thence East along said North line 20 rods thence South 80 rods, more or less, to a point in the South line of said Quarter Quarter Section, thence West 20 rods to the point of beginning.

Date: APR 2 2003

PTN#01-39-0019-0073

Ln#16827/17189

WITNESSED: (Michigan and Ohio properties only)

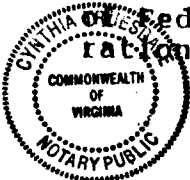
**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

By: Randi L. Anderson  
Assistant Vice President

Attest: Susan K. Clarke  
Susan K. Clarke  
Assistant Secretary

STATE OF Virginia )  
COUNTY OF Fairfax ) SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this \_\_\_\_\_ (date), by Randi L. Anderson, Vice President, and Susan K. Clarke, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.



Cynthia Truesdale  
Notary Public

My commission expires 8/31/04