

3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

After Recording Return To:  
*Revised (Carter)*  
PEELE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90822  
P.O BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600

2003 046280

2003 MAY -7 AM 9:23

MORRIS W. CARTER  
RECORDER

AMERICAN SUMMIT LENDING  
CORPORATION  
8441 WAYZATA BLVD  
GOLDEN VALLEY, MINNESOTA 55426

Order No.  
Escrow No.  
Application No.  
Loan No. 98-36564

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Document is  
**Corporation Assignment of Mortgage**

*805572*  
*4631*

FOR VALUE RECEIVED, AMERICAN SUMMIT LENDING CORPORATION, A MINNESOTA CORPORATION

**the Lake County Recorder!**

*13-039*

having its principal place of business at 8441 WAYZATA BLVD  
GOLDEN VALLEY, MINNESOTA 55426

("Assignor"),

hereby grants, assigns and transfers to JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated AUGUST 21, 2002 executed and delivered by BOUNLEUANG SYSAMOUTH AS HIS SOLE AND SEPARATE PROPERTY

*her*

, Mortgagor,

and recorded either

concurrently herewith; or

as Instrument No. *2002 08445* on *09-19-02*

in book \_\_\_\_\_, page \_\_\_\_\_

of Official Records in the County Recorder's office of LAKE county; INDIANA County,

covering certain real estate and other property described therein, more particularly described as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

DATE AUGUST 21, 2002  
STATE OF ~~INDIANA~~ Minnesota  
COUNTY OF ~~LAKE~~ Hennepin  
On August 21, 2002 before  
me, Abbey N Williams Notary Public, personally  
appeared

AMERICAN SUMMIT LENDING  
CORPORATION A MINNESOTA  
CORPORATION  
MICHAEL J. ROGGE, VICE PRESIDENT

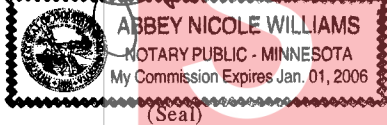
MICHAEL J. ROGGE, VICE  
PRESIDENT,  
American Summit Lending Corp

personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

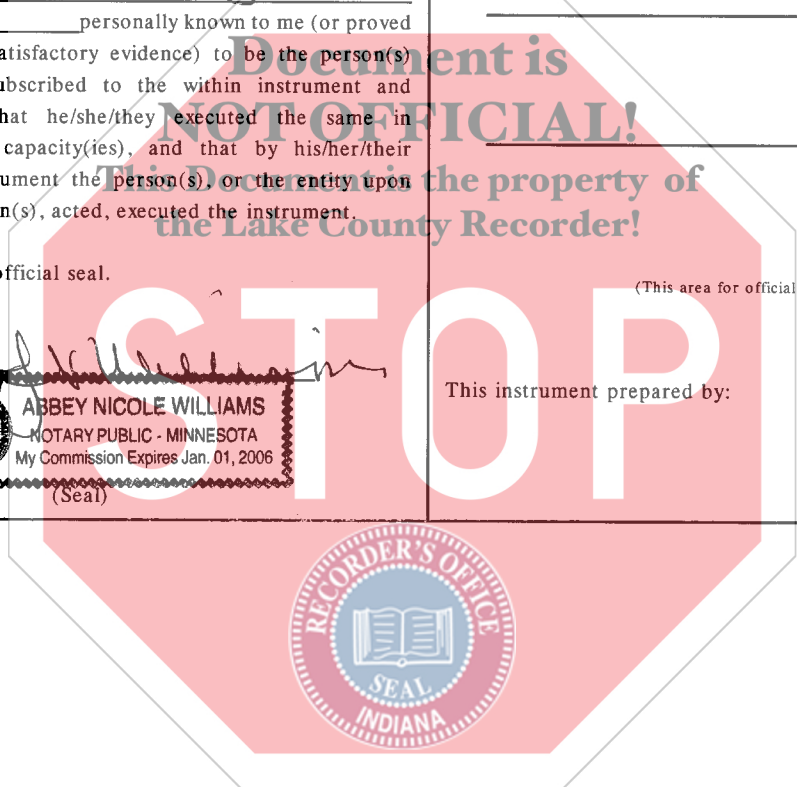
WITNESS my hand and official seal.

(This area for official notarial seal)

Signature *Abbey Nicole Williams*



This instrument prepared by:



**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

Lot 33 in Block 1 in E.M. Rognes Second Addition to  
Glenellyn, as per plat thereof, recorded in Plat Book 28,  
page 8, in the Office of the Recorder of Lake County,  
Indiana. Commonly known as 6417 Kentucky Place,  
Merrillville, Indiana 46410.

