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ASSIGNMENT of MORTGAGE

UP Loan Number: 8464968
Pool Number: 00325434CD
Alliance Mtg Loan #: 9000034198
MIN: 1000119-9000034198-9
MERS Phone: 1-888-679-6377
STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That **UNION PLANTERS BANK, NATIONAL ASSOCIATION** at 215 Forrest Street, Hattiesburg, MS 39401 ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note dated 12/8/92 and executed by **THOMAS E SHERRY AND CATHERINE L. SHERRY, HUSBAND AND WIFE** ('Borrower(s)') secured by a Mortgage of even date therewith executed by the Borrower(s) for the benefit of the holder of the said note, which was recorded on 12/11/92 in **BOOK N/A** and **PAGE N/A** at **INSTRUMENT # 92078631** on the lot(s) for parcel(s) of land described therein situated in the County of **LAKE**, State of **INDIANA**.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns at P O Box 2026, Flint, Michigan 48501-2026 ('Assignee') all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

Beneficiary: **BANCPLUS MORTGAGE CORP.**
Legal: **SEE ATTACHED LEGAL DESCRIPTION**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 11th day of March, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N.A.
SUCCESSOR BY MERGER WITH LEADER FEDERAL BANK FOR SAVINGS

By: _____

[Signature]
SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF FORREST



PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 11th day of March, 2003, within my jurisdiction, the within named **Sandra McAlpin**, who acknowledged that she is Assistant Vice President of **Union Planters Bank, National Association**, and that for and on behalf of the said corporation, and as its act and deed she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

[Signature]
LEAH KING, NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 13, 2005

Prepared by and After recording return to:
LEAH KING
UNION PLANTERS MTG, INC.
215 WEST FRONT STREET
HATTIESBURG, MS 39401



LOT 33, BLOCK 4, TRI-STATE MANOR ADDITION, UNIT 2, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 31, PAGE 36, IN LAKE COUNTY, INDIANA.



9464968