

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 050502

2002 MAY 31 PM 1:15

MORRIS W. CARTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1948692

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$109,026.00, has been subsequently assigned to UNION FEDERAL BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES PELLEGRINI, AND MARY PELLEGRINI, HUSBAND AND WIFE

Original Mortgagee: CARLTON MORTGAGE SERVICES, INC

Dated: MAY 25, 2001

Document #: 2001 047602

Book #:

Page #:

Recording Date: JUNE 19TH, 2001

County/City: Lake

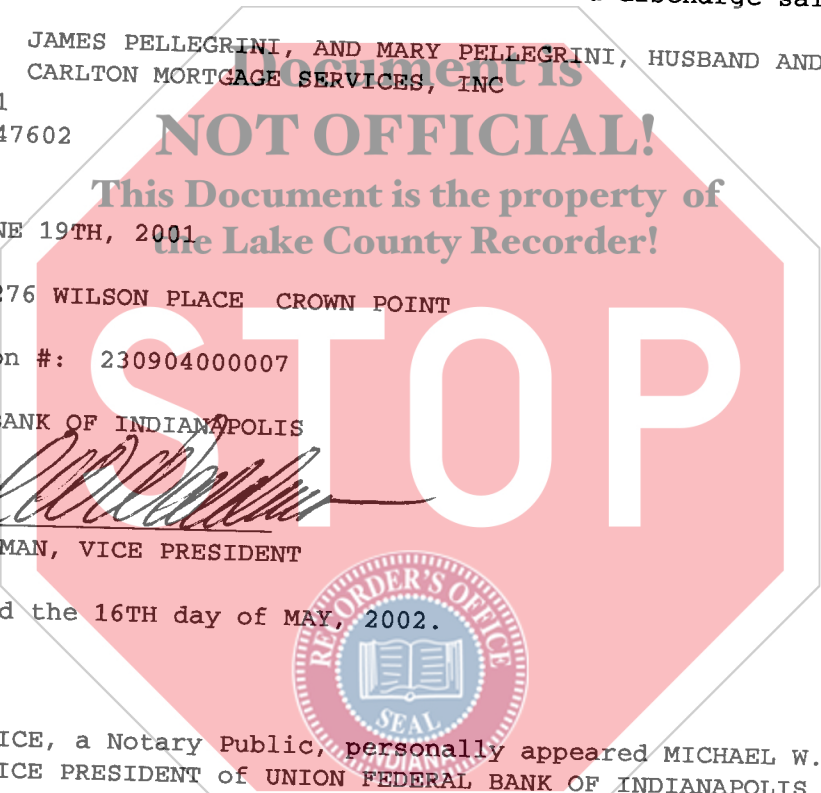
Property Address: 276 WILSON PLACE CROWN POINT

State: IN

Parcel Identification #: 230904000007

By: UNION FEDERAL BANK OF INDIANAPOLIS

*[Handwritten Signature]*  
MICHAEL W. WALDMAN, VICE PRESIDENT



This release executed the 16TH day of MAY, 2002.

State of Indiana)  
County of Allen )

Before me, KATINA TRICE, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 16TH day of MAY, 2002.

*[Handwritten Signature]*  
KATINA TRICE, Notary Public  
Resident of Allen County, Indiana  
Expires: MARCH 11, 2010



This instrument prepared by: CONNIE BYRD  
When recorded return to: Waterfield Mortgage Company  
P.O.Box 1289  
Fort Wayne IN 46897-0165



10.00  
M.Y.  
325403