

FILED FOR RECORD

2002 050493

2002 MAY 31 PM 1:10

RELEASE OF MORTGAGE

AMERICAN GENERAL FINANCE

This certifies, that a certain mortgage executed by STEPHEN & KRISTINA SCHEMERHORN, of the City of HEBRON County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC. 6701 BROADWAY STE 1A MERRILLVILLE, IN 46410-3531

County, LAKE, on SEPTEMBER 25, 1995, securing the principal sum, of \$18342.53 and duly recorded in Mortgage Book 9505, Page 8268, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this day of 29TH MAY, 2002.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF INDIANA COUNTY OF LAKE

NOT OFFICIAL! This Document is the property of the Lake County Recorder

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by DANA A HOPKINS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

AMERICAN GENERAL FINANCIAL SERVICES, INC., to be the act and deed of

DANA A HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29TH day of MAY, 2002.

My Commission expires: MARCH 26, 2010

[Signature] Notary Public, LAKE State of INDIANA

County,

This instrument was prepared by JILL SUSAK

[Signature] (Signed)

070-00173 (10-14-01) UN2541

10.00 M.Y. 042006173