

2

LAKE COUNTY
FILED FOR RECORD

RECORDING REQUESTED BY **2002 050394**
ALL-AMERICA MORTGAGE CORPORATION

2002 MAY 31 AM 11:15

AND WHEN RECORDED MAIL TO,
494 WEST BOUGHTON ROAD
BOLINGBROOK, IL 60440

MORRIS W. CARTER
RECORDER

Hold
Stewart Title Services
of Northwest Indiana
8695 Broadway
Merrillville, IN 46410

Order No.: **024500711M**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FLAGSTAR BANK FSB**

2600 TELEGRAPH RD. BLOOMFIELD HILLS MI 48302
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 23, 2002**
executed by **JOHN L. KURAS AND DEBORAH J. KURAS, HUSBAND AND WIFE**

to **ALL-AMERICA MORTGAGE CORPORATION**
corporation **494 WEST BOUGHTON ROAD BOLINGBROOK, IL 60440**
organized under the laws of **ILLINOIS**

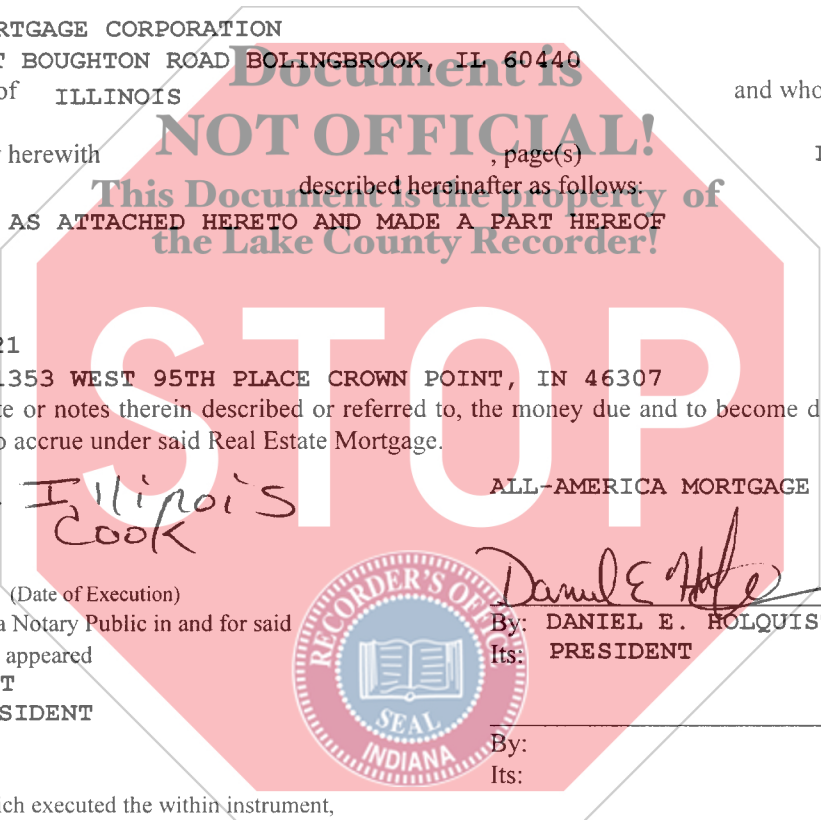
a
and whose principal place of business is

and recorded concurrently herewith _____, page(s) _____
State of **INDIANA** described hereinafter as follows:

LAKE County Records,

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Mtg # 2002-050393



Tax No. **23-0161-0021**

Commonly known as: **1353 WEST 95TH PLACE CROWN POINT, IN 46307**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~INDIANA~~
COUNTY OF ~~LAKE~~
On **MAY 23, 2002**

Illinois Cook

ALL-AMERICA MORTGAGE CORPORATION

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
DANIEL E. HOLQUIST
known to me to be the **PRESIDENT**
and

By: *Daniel E. Holquist*
DANIEL E. HOLQUIST
Its: **PRESIDENT**

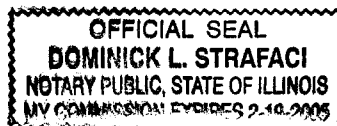
known to me to be the
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

By:
Its:

Notary Public *Dominick L. Strafacci*
My Commission Expires:

Witness

Witness



*\$10.00
V.B.B.
M.V.*

LEGAL DESCRIPTION

Loan No.: 998745807

Borrower: JOHN L. KURAS

LOT 50, STRATFORD ESTATES UNIT NO. 3, AS SHOWN IN PLAT BOOK 71, PAGE 59, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

