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PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
LAURA A SAMUEL
811 W. EVERGREEN AVE. #304
CHICAGO, IL 60622

STATE OF ILLINOIS
CLERK OF THE COURT
FILED

Hold
Stewart Title Services
of Northwest Indiana
8695 Broadway
Merrillville, IN 46410

2002 050389

2002 MAY 31 AM 11:14
MURRIS H. CARTER
RECORDER

LOAN NO. 624066455

024500731 M

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

JEROLD R. GASCHE & MARY PAM GASCHE, HUSBAND & WIFE

and dated **05/24/2002**, to **M.S.C. FINANCIAL, INC.** a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

LAKE County Records, State of IN described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

TAXING UNIT: 20
PIN NO.: 13-0141-0003

ALSO KNOWN AS: **2326 CRESTVIEW DRIVE, SHERERVILLE, IN 46375**

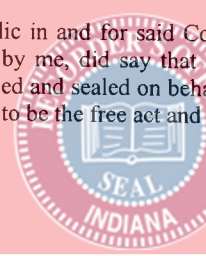
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.

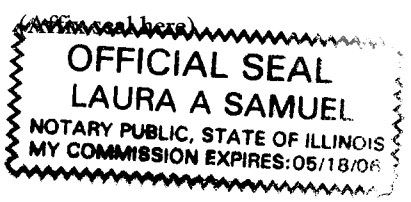
By: *[Signature]*
Peter R. Deimel, Vice President

**STATE OF ILLINOIS
COUNTY OF COOK**

On **05/24/2002** before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



[Signature]
NOTARY PUBLIC



*\$1200
✓ 1383
M.V.*

885050 - Page # 64W

CASE NO. 024500731

EXHIBIT A - LEGAL DESCRIPTION

Lot 3, Woodland Heights Second Addition to Schererville, as recorded in Plat Book 35, page 66, in the Office of the Recorder of Lake County, Indiana.

