

7

PLAT BOOK 25
PAGE 8
FIDELITY BANK

When Recorded Return to:

2002 050350

2002 MAY 31 AM 10:17

WASHINGTON MUTUAL BANK, FA - ERICA
75 NORTH FAIRWAY DRIVE
FINAL DOCS, S1-5075-03-A
VERNON HILLS, ILLINOIS 60061
Loan #05-30-12449

JOHN W. CARTER
RECORDER

CHI 247389

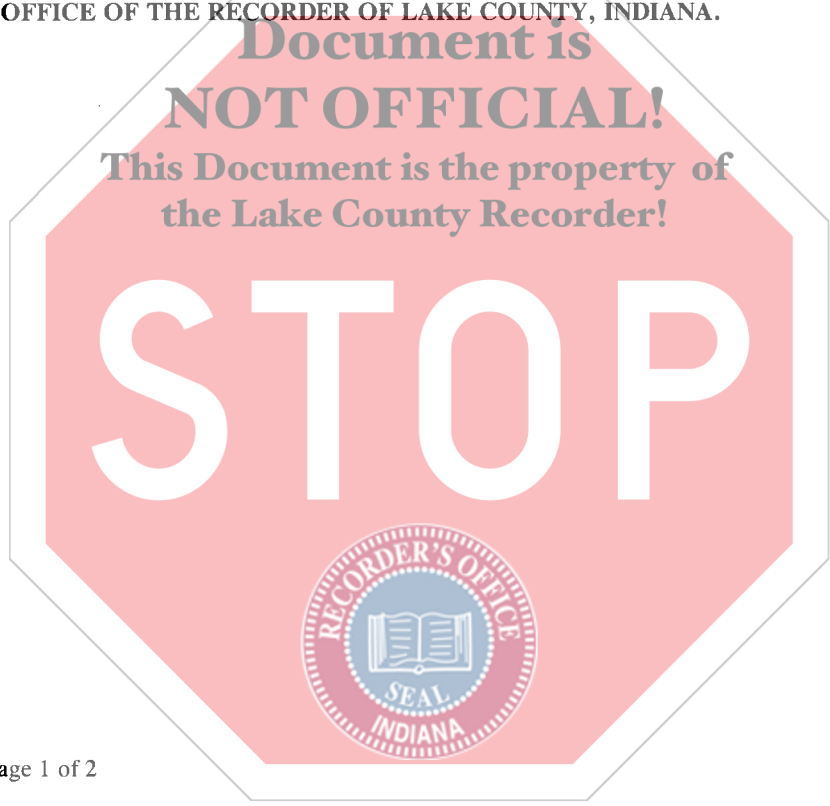
Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: _____
WASHINGTON MUTUAL BANK, FA

all beneficial interest under that certain Mortgage Dated: **MAY 21, 2002**
Executed by: **DALE MURPHY and MARY ANN MURPHY, HUSBAND AND WIFE**, Mortgagor, to:
WATERMARK FINANCIAL PARTNERS, INC., Mortgagee, and recorded concurrently herewith of
Official Records in the County Recorders Office of **LAKE County, INDIANA**, describing land therein as:
**LOT 9 IN LIBERTY PARK HIGHLANDS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25,
PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

148-2002-050350



NETCO
5201 FOUNTAIN DRIVE
SUITE C
CROWN POINT, IN 46307
12:00
M.V.

Together with the note, any supplements, amendments, riders and all other documents pertaining to the note and mortgage therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

WATERMARK FINANCIAL PARTNERS, INC.

By *[Signature]*
Asst. Vice President

Attest: *[Signature]*
Asst. Secretary

State of INDIANA, County of LAKE

On this 16th day of May, 2002, before me, Monica Strachan, the undersigned officer, personally appeared TIFFANY SPENCER and BRIG COUPE, who acknowledged themselves to be the ASST Vice President and Asst. Secretary of **WATERMARK FINANCIAL PARTNERS, INC.**, a corporation, and that they, as such ASST Vice President and Asst. Secretary, being authorized so to do, who acknowledged the execution of the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as ASST. Vice President and Asst. Secretary.

WITNESS my hand and official seal.

My Commission expires:

[Signature]
Notary Public

Monica Strachan
Print Name

Resident of Arapahoe County, Colorado

This Instrument Prepared By Watermark Financial Partners, Inc.

